



CITY OF MADEIRA BEACH, FLORIDA

300 MUNICIPAL DRIVE, MADEIRA BEACH FL 33706

TELEPHONE: 727-391-9951

APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

Please indicate your preference of board or committee:

- ☐ Civil Service Commission
☐ Library Board
☒ Planning Commission

☐ Other _____

Are you a Madeira Beach Resident?

☒ Yes

☐ No

Are you available for:

Daytime meetings

☒ Yes

☐ No

Evening meetings

☒ Yes

☐ No

Name MARK PATZSCHKE Phone 303 437 7010

Address 582 CRYSTAL DR Madeira Beach, FL

Email MPATZSCHKE@MSN.COM

Present Occupation ESTATE PLANNING / Real Estate Investor

If retired, what was your last occupation? _____

Please list any experience, special education, skills, or talents that would be beneficial to the appointment you are seeking:

Educational Background

Calvert Hall College Prep Business
Towson State University Business

Experience

Colisimo + Sons UNDERGROUND utilities
Peter Kiwit + Sons Roadwork on I-95 Harbor Tunnels
North Star Construction UNDERGROUND subway work
Real Estate New + Existing Home Remodels AND build
Why would you like to be considered as a candidate for service on this Board? 38 yrs Estate Planning
As a resident of Madeira for the past 11 yrs Retirement Planning
I would like a say in how the future of our city
is developing

In compliance with Section 760.80, Florida Statutes, the City of Madeira Beach **is required** to report annually to the Secretary of State the number of minority and non-minority, and the number of physically disabled appointments to a board, committee, or commission.

GENDER

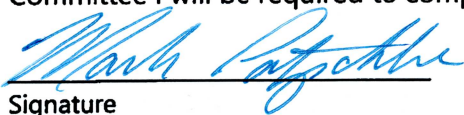
☒ Male ☐ Female

PHYSICALLY DISABLED ☐ Yes ☒ No

RACE

☐ African-American ☐ Native-American
☐ Asian-American ☒ Caucasian
☐ Hispanic-American

Should I be appointed to serve on a board or committee, I agree to comply with the State of Florida's Sunshine Laws, the Code of Ethics for Public Officers per the Florida Commission on Ethics, and uphold the City's Charter and Code of Ordinances. I understand that I will have to take an Oath of Office should I be appointed to a quasi-judicial board. I understand that if I am appointed to the _____ Committee I will be required to comply with financial reporting regulations.


Signature

3/31/23
Date

For Office Use Only - District _____

Revised 07/13/2017