

## Mandatory Bidder Responsibility Checklist

The following checklist will be used in documenting that a Bidder meets the mandatory responsibility criteria. The Engineer should print a copy of documentation from the appropriate website to include with this checklist in the contract file.

|                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>General Information</b>                                                                                                                                                                                                                                                                                                                                |                                                                                         |
| Owner/Project Name:<br>McCleary West Maple Street Sidewalk                                                                                                                                                                                                                                                                                                | Project Number:<br>24227.00                                                             |
| Bidder's Business Name:<br>Rognlin's, Inc.                                                                                                                                                                                                                                                                                                                | Bid Submittal Deadline:<br>10:00 am 04/03/2025                                          |
| <b>Contractor Registration</b>                                                                                                                                                                                                                                                                                                                            |                                                                                         |
| <a href="https://secure.lni.wa.gov/verify/">https://secure.lni.wa.gov/verify/</a>                                                                                                                                                                                                                                                                         |                                                                                         |
| License Number:<br>ROGNL**342LF                                                                                                                                                                                                                                                                                                                           | Status:<br>Active: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |
| Effective Date (must be effective on or before Bid Submittal Deadline):<br>06/06/1966                                                                                                                                                                                                                                                                     | Expiration Date:<br>08/01/2025                                                          |
| <b>Current UBI Number</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                         |
| <a href="https://secure.lni.wa.gov/verify/">https://secure.lni.wa.gov/verify/</a>                                                                                                                                                                                                                                                                         |                                                                                         |
| UBI Number:<br>141 005 883                                                                                                                                                                                                                                                                                                                                | Account:<br>Open <input checked="" type="checkbox"/> Closed <input type="checkbox"/>    |
| <b>Industrial Insurance Coverage/Worker Compensation</b>                                                                                                                                                                                                                                                                                                  |                                                                                         |
| <a href="https://secure.lni.wa.gov/verify/">https://secure.lni.wa.gov/verify/</a>                                                                                                                                                                                                                                                                         |                                                                                         |
| Account Number:<br>216,583-01                                                                                                                                                                                                                                                                                                                             | Account Current:<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| <b>Employment Security Department Number</b>                                                                                                                                                                                                                                                                                                              |                                                                                         |
| Employment Security Department Number:<br>245143 00 0                                                                                                                                                                                                                                                                                                     |                                                                                         |
| <ul style="list-style-type: none"> <li>• Has Bidder provided account number on the Bid Form? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></li> <li>• And/or have you asked the Bidder for documentation from Employment Security Department on account number? Yes <input type="checkbox"/> No <input type="checkbox"/></li> </ul> |                                                                                         |
| <b>State Excise Tax Registration Number</b>                                                                                                                                                                                                                                                                                                               |                                                                                         |
| <a href="https://secure.lni.wa.gov/verify/">https://secure.lni.wa.gov/verify/</a>                                                                                                                                                                                                                                                                         |                                                                                         |
| Tax Registration Number:<br>91-0724387                                                                                                                                                                                                                                                                                                                    | Account:<br>Open <input checked="" type="checkbox"/> Closed <input type="checkbox"/>    |
| <b>Certification of Compliance with Wage Payment Statutes Clause Signed</b>                                                                                                                                                                                                                                                                               |                                                                                         |
| (See Proposal for Required Clause or Signed Certification Form) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                       |                                                                                         |
| <b>Not Disqualified from Bidding</b>                                                                                                                                                                                                                                                                                                                      |                                                                                         |
| <a href="https://secure.lni.wa.gov/debarandstrike/ContractorDebarList.aspx">https://secure.lni.wa.gov/debarandstrike/ContractorDebarList.aspx</a>                                                                                                                                                                                                         |                                                                                         |
| Is the Bidder listed on the "Contractors Not Allowed to Bid" list of the Department of Labor and Industries? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                          |                                                                                         |
| <b>Public Works Requirements Training</b>                                                                                                                                                                                                                                                                                                                 |                                                                                         |
| <a href="https://secure.lni.wa.gov/verify/">https://secure.lni.wa.gov/verify/</a>                                                                                                                                                                                                                                                                         |                                                                                         |
| Contractor: <div style="display: inline-block; vertical-align: top; margin-left: 10px;">           Is Exempt from this Requirement <input checked="" type="checkbox"/><br/>           Has Completed Training <input type="checkbox"/><br/>           Has Not Completed Training <input type="checkbox"/> </div>                                           |                                                                                         |
| <b>Excluded Parties Listing System (Federal Funded Projects)</b>                                                                                                                                                                                                                                                                                          |                                                                                         |
| <a href="https://www.sam.gov/">https://www.sam.gov/</a>                                                                                                                                                                                                                                                                                                   |                                                                                         |
| Does the Bidder have an Active Exclusion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                             |                                                                                         |
| <b>Checked by:</b>                                                                                                                                                                                                                                                                                                                                        |                                                                                         |
| Name:<br>Eric Noah                                                                                                                                                                                                                                                                                                                                        | Date:<br>04/07/2025                                                                     |

## APPENDIX A

### SUPPLEMENTAL BIDDER RESPONSIBILITY CRITERIA FORMS WEST MAPLE STREET SIDEWALK

These forms shall be completed in their entirety and submitted by the apparent two lowest Bidders to the City of McCleary by 12:00 p.m. (noon) of the second business day following the bid submittal deadline.

Failure to submit and meet the requirements as stated in Section 2.01.8 of the General Conditions shall be grounds for rejection of the bid. The City of McCleary will be the sole judge in determining if the prospective contractor meets the minimum experience requirements.

Contractor:

Name: Rognlin's, Inc.

Address: 321 West State Street, Aberdeen, WA 98520

Phone: 360.532.5220

Contact Person: Katie K. Snodgrass, Vice President

#### 2. Delinquent State Taxes

Instructions to Bidders: Check the appropriate box

- ☒ The Bidder does not owe delinquent taxes to the Washington State Department of Revenue.
- ☐ Alternatively, the Bidder does owe delinquent taxes to the Washington State Department of Revenue.

If the Bidder owes delinquent taxes, they must submit a written payment plan approved by the Department of Revenue, to the Contracting Agency.

April 3rd, 2025  
(Date)

  
(Signature)

Katie K. Snodgrass  
(Print Name)

Vice President  
(Title)

**3. Subcontractor Responsibility:**

Instructions to Bidders: Check all boxes that apply

- ☒ The Bidder's standard subcontract form includes the subcontractor responsibility language required by RCW 39.06.020.
- ☒ The Bidder has a procedure for validating the responsibility of subcontractors with which the Bidder contracts.
- ☒ The Bidder's subcontract form includes a requirement that each of its subcontractors shall have and document a similar procedure to determine whether the sub-tier subcontractors with whom it contracts are also "responsible" subcontractors as defined by RCW 39.06.020.

If the Bidder is unable to check all of the above boxes, provide an explanation as to how the bidder will comply with RCW 39.06.020.

04/03/2025

(Date)

  
(Signature)

Katie K. Snodgrass

(Print Name)

Vice President

(Title)

4. **Claims Against Retainage and Bonds:**

Instructions to Bidders: Check the appropriate box

- ☒ The Bidder has not had claims against retainage and bonds in the 3 years prior to the bid submittal date.
- ☐ Alternatively, the Bidder has had claims against retainage and bonds in the 3 years prior to the bid submittal date.

If the Bidder has had claims against retainage and bonds in the 3 years prior to the bid submittal date, submit a list of public works projects completed during this period that have had claims against retainage and bonds and include name of Project, contact information for the Owner, a list of claims filed against retainage and/or payment bond for any of the projects listed; and a written explanation of circumstances surrounding each claim and the ultimate resolution of the claim.

04/03/2025  
(Date)

Katie K. Snodgrass  
(Signature)

Katie K. Snodgrass  
(Print Name)

Vice President  
(Title)

5. **Public Bidding Crime:**

Instructions to Bidders: Check the appropriate box

- ☒ The undersigned certifies that the Bidder and/or its Owners have not been convicted of a crime involving bidding on a public works contract in the 5 years prior to the bid submittal date.
- ☐ Alternatively, the undersigned confirms that the Bidder and/or its Owners have been convicted of a crime involving bidding on a public works contract in the 5 years prior to the bid submittal date.

If the Bidder and/or its Owners have been convicted of a crime involving bidding on a public works contract, provide a written explanation identifying the date of the conviction and a description of the circumstances surrounding the conviction.

04/03/2025  
(Date)

Katie K. Snodgrass  
(Signature)

Katie K. Snodgrass  
(Print Name)

Vice President  
(Title)

6. **Termination for Cause/Termination for Default**

Instructions to Bidders: Check the appropriate box

- ☒ The undersigned certifies that the Bidder has not had any public works contracts terminated for cause or terminated for default by a government agency in the 5 years prior to the bid submittal date.
- ☐ Alternatively, the undersigned confirms that the Bidder has had public works contracts terminated for cause or terminated for default by a government agency in the 5 years prior to the bid submittal date.

If the Bidder has had any public works contracts terminated for cause or terminated for default in the 5 years prior to the bid submittal date, provide a written explanation for all contracts terminated for cause or terminated for default by identifying the project contract that was terminated, the government agency which terminated the Contract, the date of the termination, and a description of the circumstances surrounding the termination.

04/03/2025  
(Date)

Katie K. Snodgrass  
(Signature)

Katie K. Snodgrass  
(Print Name)

Vice President  
(Title)

7. **Lawsuits**

Instructions to Bidders: Check the appropriate box

- ☒ The undersigned certifies that the Bidder has not had any lawsuits with judgments entered against the Bidder in the 5 years prior to the bid submittal date that demonstrate a pattern of failing to meet the terms of contracts.
- ☐ Alternatively, the undersigned confirms that the Bidder has had any lawsuits with judgments entered against the Bidder in the 5 years prior to the bid submittal date that demonstrate a pattern of failing to meet the terms of contracts.

If the Bidder has had any lawsuits with judgments entered against the Bidder in the 5 years prior to the bid submittal date that demonstrate a pattern of failing to meet the terms of contracts, submit a list of lawsuits along with a written explanation of the circumstances surrounding each lawsuit. The Contracting Agency shall evaluate these explanations to determine whether the lawsuits demonstrate a pattern of failing to meet the terms of contracts.

04/03/2025

(Date)



(Signature)

Katie K. Snodgrass

(Print Name)

Vice President

(Title)

**8. Contract Time (Liquidated Damages)**

Instructions to Bidders: Check the appropriate box

- ☒ The undersigned certifies that the Bidder has not had liquidated damages assessed on any project it has completed in the 5 years prior to the bid submittal date.
- ☐ Alternatively, the undersigned confirms that the Bidder has had liquidated damages assessed on projects in the 5 years prior to the bid submittal date.

If the Bidder has had liquidated damages assessed against projects in the 5 years prior to the bid submittal dated, submit a list of projects along with Owner contact information, and number of days assessed liquidated damages. The Contracting Agency shall determine whether the Contractor has a pattern of failing to complete projects within Contract Time.

04/03/2025  
(Date)

Katie K. Snodgrass  
(Signature)

Katie K. Snodgrass  
(Print Name)

Vice President  
(Title)

9. Capacity and Experience

The Bidder shall have sufficient current capacity and the Project Superintendent assigned to the Project shall have experience to meet the requirements of this Project. The Bidder and Project Superintendent shall have successfully completed at least two projects as the prime contractor, of a similar size and scope, during the 5-year period immediately preceding the bid submittal deadline for this project. Similar size is defined as a minimum of 70 percent of the bid amount submitted by the Bidder.

A. Capacity

- i. Gross dollar amount of work currently under contract:

\$280,000,000.00

- ii. Gross dollar amount of contracts currently not completed:

\$160,000,000.00

- iii. List five major pieces of equipment which are anticipated to be used on this project by the Contractor and note which items are owned by the Contractor and which are to be leased or rented from others:

160 Excavator

544 Loader

Grader

Roller

Dump Truck and Trailer

- iv. Number of superintendents on Bidder's staff:

11

B. Experience

- i. General character of work performed by firm:

Civil Work

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- ii. Identify who will be the superintendent on this project and years of experience. Also, list the number of years this person has been with your firm.

Dustin Johnson - 25 years with Rognlin's, Inc. and 25 years of total experience.

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- iii. Similar Size and Scope Projects Completed in the Past 5 Years

#1 Owner's Name and Contact Information: \_\_\_\_\_

City of South Bend

Eric Noah - 360.292.7481

Owner is a Government Agency? ☐ Yes ☒ No

Superintendent's Name: Doug Thornton

Project Name: Madison Street Sidewalk Safe Routes to School

Awarded Contract Amount: \$489,192.00

Final Contract Amount: \$643,892.00

Completion Date: March 26, 2025

Project Description: Construction of approximately 1,400 linear feet of ADA compliant sidewalk along Madison Street from First Street to near Highway 101. Improvements include, but are not limited to, excavation, cement concrete sidewalk, storm drainage improvements, traffic control and other related work items

#2 Owner's Name and Contact Information: \_\_\_\_\_  
City of Montesano  
Mike Olden 360.249.3939  
Owner is a Government Agency? ☐ Yes ☒ No  
Superintendent's Name: Bob Rasler Jr.  
Project Name: McBryde Sidewalk Calder to Satsop  
Awarded Contract Amount: \$580,699.03  
Final Contract Amount: \$528,669.85  
Completion Date: 11/27/2023

Project Description: The project includes all labor, materials and equipment  
install approximately 700 linear feet of monolithic cement concrete sidewalk and driveway approaches,  
installation of Hot Mix Asphalt pavement patching, clearing and grubbing, saw cutting, removal of  
sections of asphalt roadway and concrete driveways, subgrade preparation, roadside restoration and  
new signs. Related utility work includes installation of approximately 800-feet of 8-inch C900 PVC  
water main including valves, fittings and appurtenances, reconnection existing water meters;  
approximately 300 feet of 8" to 30" storm drain pipe and related catch basin.

#3 Owner's Name and Contact Information: \_\_\_\_\_  
City of Montesano  
Mike Olden 360.249.3939  
Owner is a Government Agency? ☐ Yes ☒ No  
Superintendent's Name: Bob Rasler Jr.  
Project Name: East McBryde Ave. Sidewalk - Church to Calder  
Awarded Contract Amount: \$323,847.50  
Final Contract Amount: \$306,299.30  
Completion Date: 09/24/2022

Project Description: Plane existing pavement surfaces as operation for pre level and  
final courses of HMA and replacement of striping. Related utility work includes installation of approx.  
1,100 ft of 6" and 8" C900 PVC water main including valves, fittings and appurtenances, reconnection  
to existing water meters, removal of sections of asphalt and concrete roadway, subgrade preparation and  
related surface restoration.

# Contractors

## ROGNLINS INC

**Owner or tradesperson**

## Principals

ROGNLIN, RANDY WAYNE, PRESIDENT

SNODGRASS, KATIE KRISTINE, VICE  
PRESIDENTROGNLIN, NICHOLAS WILLIAM, VICE  
PRESIDENT

THOMPSON, BRIAN CURTIS, SECRETARY

ROGNLIN, SCOTT WILLIAM, SECRETARY  
(End: 05/21/2014)**PO BOX 307****ABERDEEN, WA 98520-0078****360-532-5220****GRAYS HARBOR County**

## Doing business as

**ROGNLINS INC**

## WA UBI No.

**141 005 883**

## Business type

**Corporation**

## Governing persons

**RANDY****ROGNLIN**

NICHOLAS ROGNLIN;

KATIE SNODGRASS;

BRIAN THOMPSON;

## Registration

Verify the contractor's active registration / license / certification (depending on trade) and any past violations.

**Construction Contractor****Active****Meets current requirements.**

## License specialties

**GENERAL**

## License no.

**ROGNL\*\*342LF**

## Effective — expiration

**06/06/1966— 08/01/2025**

## L&amp;I Contractor Registration:

**1-800-647-0982 - Email: ContReg@Lni.wa.gov****Bond****American Southern Ins Co****\$30,000.00**

## Bond account no.

**69S009831**

## Received by L&amp;I

**02/25/2025**

## Effective date

**08/01/2025**

## Expiration date

**Until Canceled****American States Insurance Co****\$12,000.00**

## Bond account no.

**69S009831**

## Received by L&amp;I

**05/07/2012**

## Effective date

**04/20/2012**

Expiration date  
**08/01/2025**

**Insurance**

**Zurich American Ins Co**  
Policy no.  
**GLO998774100**

\$2,000,000.00

Received by L&I  
**12/26/2024**

Effective date  
**12/31/2023**  
Expiration date  
**12/31/2025**

**Insurance history****Savings**

No savings accounts during the previous 6 year period.

**Lawsuits against the bond or savings**

No lawsuits against the bond or savings accounts during the previous 6 year period.

**L&I Tax debts**

No L&I tax debts are recorded for this contractor license during the previous 6 year period, but some debts may be recorded by other agencies.

**License Violations**

No license violations during the previous 6 year period.

**Certifications & Endorsements****OMWBE Certifications**

No active certifications exist for this business.

**Apprentice Training Agent**

Registered training agent. [Check their eligible programs and occupations.](#)

**Workers' Comp**

Do you know if the business has employees? If so, verify the business is up-to-date on workers' comp premiums.

**This company has multiple workers' comp accounts.**

**Active accounts**

L&I Account ID  
**216,583-01**

**Account is current.**

Doing business as  
**ROGNLINS INC**

Estimated workers reported  
**Quarter 4 of Year 2024 "Greater than 100 Workers"**

L&I account contact  
**T0 / MICHELE GARRETT (360) 902-4620 - Email: GAMI235@lni.wa.gov**  
[Track this contractor](#) 

**Public Works Requirements**

Verify the contractor is eligible to perform work on public works projects.

**Required Training— Effective July 1, 2019**

Exempt from this requirement.

**Contractor Strikes**

**No strikes have been issued against this contractor.**

**Contractors not allowed to bid**

**No debarments have been issued against this contractor.**

**Workplace Safety & Health**

Check for any past safety and health violations found on jobsites this business was responsible for.

Inspection results date  
**01/15/2025**

No violations

Inspection no.  
**317983256**

Location  
**2621 Port Industrial Rd.  
Aberdeen, WA 98520**

Inspection results date  
**01/15/2025**

No violations

Inspection no.  
**317983801**

Location  
**411 S Sylvia St  
Montesano, WA 98563**

Inspection results date  
**11/12/2024**

No violations

Inspection no.  
**317982286**

Location  
**LOTT CLEAN WATER ALLIANCE  
Olympia, WA 98501**

Inspection results date  
**10/10/2023**

Violations

Inspection no.  
**317975205**

Location  
**21603 N Clear Lake Blvd SE  
Yelm, WA 98597**

Inspection results date  
**10/29/2021**

No violations

Inspection no.  
**317965976**

Location  
**1105 Pacific Ave  
Sumner, WA 98352**

Inspection results date  
**02/19/2021**

Violations

Inspection no.  
**317961333**

Location  
**SR 107 Bridge, WB Lane  
Montesano, WA 98563**

Inspection results date  
**09/24/2020**

Violations

Inspection no.  
**317960193**

Location  
**Marcy and 1st St  
Montesano, WA 98563**

Inspection results date  
**12/06/2019**

No violations

Inspection no.  
**317956958**

Location  
**Market Street in Seabrook  
Pacific Beach, WA 98571**

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Inspection results date

**09/20/2019**

[Violations](#)

Inspection no.

**317955673**

Location

**HWY 101 MP 79**

**Aberdeen, WA 98520**

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Inspection results date

**08/23/2019**

No violations

Inspection no.

**317955527**

Location

**State Rt 109 mile post 15.95**

**Ocean Shores, WA 98569**

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Inspection results date

**07/05/2019**

[Violations](#)

Inspection no.

**317954545**

Location

**2268 State Route 109**

**Hoquiam, WA 98550**

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## Debarred Contractors List

A debarred contractor may not bid on, or have a bid considered on, any public works contract. You can search and filter this list using the options presented below.

Company Name:

WA UBI Number:

License Number:

Principal:

RCW:

All

From: To:

Penalty Due:

All

Wage Due:

All

Apply FiltersReset

[Download all debarment data](#)

Show 

25

 per page

Showing 0 records

FirstPreviousNextLast

| Company Name | UBI | License | Principals | Related Business | Status | RCW | Debar Begins | Debar Ends | Penalty Due | Wages Due |
|--------------|-----|---------|------------|------------------|--------|-----|--------------|------------|-------------|-----------|
|--------------|-----|---------|------------|------------------|--------|-----|--------------|------------|-------------|-----------|

There are no records that match your search criteria.

Show 

25

 per page

Showing 0 records

FirstPreviousNextLast



# ROGNLINS, INC.

|                                                                                                 |                                                                                            |                                              |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------|
| Unique Entity ID<br><b>VALGLNTAG6A1</b>                                                         | CAGE / NCAGE<br><b>OLYB8</b>                                                               | Purpose of Registration<br><b>All Awards</b> |
| Registration Status<br><b>Active Registration</b>                                               | Expiration Date<br><b>Jul 8, 2025</b>                                                      |                                              |
| Physical Address<br><b>321 W State ST<br/>Aberdeen, Washington 98520-6143<br/>United States</b> | Mailing Address<br><b>PO Box 307<br/>Aberdeen, Washington 98520-0078<br/>United States</b> |                                              |

## Business Information

|                                                |                                                                       |                                   |
|------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|
| Doing Business as<br><b>(blank)</b>            | Division Name<br><b>(blank)</b>                                       | Division Number<br><b>(blank)</b> |
| Congressional District<br><b>Washington 06</b> | State / Country of Incorporation<br><b>Washington / United States</b> | URL<br><b>www.rognlins.com</b>    |

## Registration Dates

|                                        |                                       |                                                  |
|----------------------------------------|---------------------------------------|--------------------------------------------------|
| Activation Date<br><b>Jul 10, 2024</b> | Submission Date<br><b>Jul 8, 2024</b> | Initial Registration Date<br><b>Mar 29, 2002</b> |
|----------------------------------------|---------------------------------------|--------------------------------------------------|

## Entity Dates

|                                          |                                             |
|------------------------------------------|---------------------------------------------|
| Entity Start Date<br><b>Apr 11, 1961</b> | Fiscal Year End Close Date<br><b>Dec 31</b> |
|------------------------------------------|---------------------------------------------|

## Immediate Owner

|                        |                                       |
|------------------------|---------------------------------------|
| CAGE<br><b>(blank)</b> | Legal Business Name<br><b>(blank)</b> |
|------------------------|---------------------------------------|

## Highest Level Owner

|                        |                                       |
|------------------------|---------------------------------------|
| CAGE<br><b>(blank)</b> | Legal Business Name<br><b>(blank)</b> |
|------------------------|---------------------------------------|

## Executive Compensation

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

## Proceedings Questions

Registrants in the System for Award Management (SAM.gov) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2. C.F.R. 200 Appendix XII. Their responses are displayed in the responsibility/qualification section of SAM.gov. Maintaining an active registration in SAM.gov demonstrates the registrant responded to the proceedings questions.

## Exclusion Summary

Active Exclusions Records?

**No**

## SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:

**Yes**

## Entity Types

### Business Types

|                                                              |                                                |                                                         |
|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|
| Entity Structure<br><b>Corporate Entity (Not Tax Exempt)</b> | Entity Type<br><b>Business or Organization</b> | Organization Factors<br><b>Subchapter S Corporation</b> |
| Profit Structure<br><b>For Profit Organization</b>           |                                                |                                                         |

Socio-Economic Types

Check the registrant's Reps & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

Financial Information

|                                            |                                     |
|--------------------------------------------|-------------------------------------|
| Accepts Credit Card Payments<br><b>Yes</b> | Debt Subject To Offset<br><b>No</b> |
| EFT Indicator<br><b>0000</b>               | CAGE Code<br><b>0LYB8</b>           |

Points of Contact

Electronic Business

|                                                                                                                           |                                                                                |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <br><b>KATIE SNODGRASS, VICE PRESIDENT</b> | <b>PO Box 307</b><br><b>Aberdeen, Washington 98520</b><br><b>United States</b> |
| KATIE SNODGRASS                                                                                                           | PO Box 307<br>Aberdeen, Washington 98520<br>United States                      |

Government Business

|                                                                                                           |                                                                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <br><b>KATIE SNODGRASS</b> | <b>P.O. Box 307</b><br><b>Aberdeen, Washington 98520</b><br><b>United States</b> |
| RANDY ROGNLIN                                                                                             | PO Box 307<br>Aberdeen, Washington 98520<br>United States                        |

Service Classifications

NAICS Codes

| Primary    | NAICS Codes   | NAICS Title                                                           |
|------------|---------------|-----------------------------------------------------------------------|
| <b>Yes</b> | <b>237110</b> | <b>Water And Sewer Line And Related Structures Construction</b>       |
|            | <b>221111</b> | <b>Hydroelectric Power Generation</b>                                 |
|            | <b>221320</b> | <b>Sewage Treatment Facilities</b>                                    |
|            | <b>236210</b> | <b>Industrial Building Construction</b>                               |
|            | <b>236220</b> | <b>Commercial And Institutional Building Construction</b>             |
|            | <b>237310</b> | <b>Highway, Street, And Bridge Construction</b>                       |
|            | <b>237990</b> | <b>Other Heavy And Civil Engineering Construction</b>                 |
|            | <b>238110</b> | <b>Poured Concrete Foundation And Structure Contractors</b>           |
|            | <b>238120</b> | <b>Structural Steel And Precast Concrete Contractors</b>              |
|            | <b>238190</b> | <b>Other Foundation, Structure, And Building Exterior Contractors</b> |
|            | <b>238910</b> | <b>Site Preparation Contractors</b>                                   |

Disaster Response

Yes, this entity appears in the disaster response registry.

No, this entity does not require bonding to bid on contracts.

|                |                |
|----------------|----------------|
| Bonding Levels | Dollars        |
|                | <b>(blank)</b> |

|                                         |                            |                                                  |
|-----------------------------------------|----------------------------|--------------------------------------------------|
| States<br><b>Idaho</b><br><b>Oregon</b> | Counties<br><b>(blank)</b> | Metropolitan Statistical Areas<br><b>(blank)</b> |
|-----------------------------------------|----------------------------|--------------------------------------------------|

**Washington**

[<](#) Business Lookup

## License Information:

[New search](#) [Back to results](#)**Entity name:** ROGNLIN'S, INC.**Business name:** ROGNLIN'S INC.**Entity type:** [Profit Corporation](#)**UBI #:** 141-005-883**Business ID:** 001**Location ID:** 0001**Location:** Active**Location address:** 321 W STATE ST  
ABERDEEN WA 98520-6143**Mailing address:** PO BOX 307  
ABERDEEN WA 98520-0078**Excise tax and reseller permit status:** [Click here](#)**Secretary of State information:** [Click here](#)[<](#) Page 1 of 2 [>](#)

## Endorsements

Filter



| Endorsements held                          | License # | Count | Details | Status | Expiration | First issue |
|--------------------------------------------|-----------|-------|---------|--------|------------|-------------|
| Aberdeen General Business                  | 1926      |       |         | Active | Mar-31-2   | Apr-01-1    |
| Bremerton General Business - Non-Resident  | 35051     |       |         | Active | Apr-30-2   | Dec-27-2    |
| Centralia General Business - Non-Resident  | 6041      |       |         | Active | Apr-30-2   | Nov-17-2    |
| Chehalis General Business - Non-Resident   | 17-0016   |       |         | Active | Apr-30-2   | Mar-21-2    |
| Elma General Business - Non-Resident       | 2768      |       |         | Active | Apr-30-2   | Feb-24-2    |
| Gig Harbor General Business - Non-Resident |           |       |         | Active | Apr-30-2   | Mar-26-2    |
| Hoquiam General Business - Non-Resident    | 126       |       |         | Active | Apr-30-2   | Jan-13-2    |
| Ilwaco General Business - Non-Resident     |           |       |         | Active | Apr-30-2   | Oct-09-2    |
| Lacey General Business - Non-Resident      | 5         |       |         | Active | Apr-30-2   | Nov-19-2    |
| Longview General Business - Non-           | 670702    |       |         | Active | Apr-30-2   | Mar-20-2    |



| Endorsements held                                  | License # | Count | Details | Status | Expiration | First issue |
|----------------------------------------------------|-----------|-------|---------|--------|------------|-------------|
| Resident                                           |           |       |         |        |            |             |
| Montesano<br>General Business<br>- Non-Resident    | 2085      |       |         | Active | Apr-30-21  | May-12-20   |
| Oakville General<br>Business - Non-<br>Resident    |           |       |         | Active | Apr-30-21  | Aug-03-20   |
| Ocean Shores<br>General Business<br>- Non-Resident | 2770      |       |         | Active | Apr-30-21  | May-27-19   |
| Olympia General<br>Business - Non-<br>Resident     | 5794      |       |         | Active | Apr-30-21  | Oct-14-19   |
| Port Orchard<br>General Business<br>- Non-Resident |           |       |         | Active | Apr-30-21  | Aug-29-20   |

Owners and officers on file with the Department of Revenue

| Owners and officers | Title |
|---------------------|-------|
| ROGNLIN, NICK       |       |
| ROGNLIN, RANDY      |       |
| SNODGRASS, KATIE    |       |
| THOMPSON, BRIAN     |       |



# Registered Trade Names

| Registered trade names | Status | First issued |
|------------------------|--------|--------------|
| ROGNLIN'S INC.         | Active | Oct-23-2018  |

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< Business Lookup

Tax Information

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**Entity name:** ROGNLIN'S, INC.

**Entity type:** [Corporation](#)

**Excise tax account ID #:** 141-005-883

**UBI #:** 141-005-883

**Opened:** January 1, 1990

**Closed:**

**Mailing address:** PO BOX 307  
ABERDEEN WA 98520-0078

**NAICS:** 236220 - Commercial and Institutional Building Construction

Reseller Permit(s)



| Reseller permit # | Status  | Effective date | Expiration date |
|-------------------|---------|----------------|-----------------|
| A16416825         | Active  | Jan-01-2024    | Dec-31-2025     |
| A16416823         | Expired | Jan-01-2022    | Dec-31-2023     |
| A16416821         | Expired | Jan-01-2020    | Dec-31-2021     |



| Reseller permit # | Status  | Effective date | Expiration date |
|-------------------|---------|----------------|-----------------|
| A16416819         | Expired | Jan-01-2018    | Dec-31-2019     |
| A16416817         | Expired | Jan-01-2016    | Dec-31-2017     |
| A16416815         | Expired | Jan-01-2014    | Dec-31-2015     |
| A16416813         | Expired | Jan-01-2012    | Dec-31-2013     |

## Business License Locations



| Business name                  | License account ID # | Location address           |
|--------------------------------|----------------------|----------------------------|
| <a href="#">ROGNLIN'S INC.</a> | 141005883-001-0001   | 321 W STATE ST ABERDEEN WA |

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