MAUSTON BOARD OF PARK COMMISSIONERS - PARK RESERVATION FORM MUST CALL CITY HALL AT 608-847-6676 TO MAKE SURE PARKS ARE AVAILABLE

| MUST C | ALL CITY H | ALL AT 608-847-6676 | TO MAKE | SURE PA | RKS | ARE AVAII | _ABL | E | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------|---------------------------------------|--------------|--------------------|
| Event Date May 10-Oct 25 Sat | | #People Expected 100 Group/Org. Name The Market | | | | | | | |
| Event Name or Description | | | | | | | | | |
| Rep/Contact Person | Angle Cain | | | | Dayti | me Phone : | # :414-2 | 216-177 | ' 4 |
| Address | | Elroy, Wi 53929 | | | | | | | |
| Will alcoholic beverages be available at event? | | | | | | | □Yes | | □No |
| Will alcoholic beverages be sold at event? (Additional State and L | | | | | | | □Yes | | ≣No |
| (If 'yes' for either question, a copy of this application will be forwarded to the Mauston Police Dept) | | | | | | <u> </u> | | | |
| | | servations cannot be | | | | | | | |
| Park Name | | | Seating A | | | | | | |
| Riverside Park – West Shelter | | | 60 | | 8 | AM / PM | | | |
| Riverside Park – Band She | elter | | 90 | | | AM / PM | to | | AM / PM |
| Riverside Park-Gazebo | | | 10 |) | | AM/PM | to | | AM/PM |
| Lions Park Vine Street Sh Pickup keys at City Hall M- | | ☐ Concession Area | 64 | ļ | | AM / PM | to | | AM/PM |
| Lions Park Grayside Ave | Shelter I | ☐ Concession Area | 84 | | | AM / PM | to | | AM / PM |
| Pickup keys at City Hall M- | r, 6-4:30 | | 6.4 | | ļ | | to | | |
| Marachowsky's Park Jones Park | | | 64 40 | | - | AM / PM AM / PM | to | | AM / PM AM / PM |
| Mile Bluff Park (Kiwanis) | | | 40 | | | AM / PM | to | - | AM / PM |
| Murphy's Park | • | | 60 | | | AM / PM | to | | AM / PM |
| Softball Fields @ Veterans | ' Memorial F | _{ark} */ Shelter | | | | AM / PM | to | | AM / PM |
| * For Veterans Memorial Par | k Fair facility | use contact icairs park@ | Demail com | | L | <u> </u> | -l | <u> </u> | |
| ◆ Please call 608-847-6676 if shelter isn't in good condition preark Rules 1. Park Hours 8:00am to 10:00pm (unless prior permission green 2. No Glass Containers or Bottles 3. No Motor Vehicles in Park 4. After Application is Approved and Fee is paid "Reserved" Signs will be Posted on the Day of Event 5. Any Damage to Park will be Charged to Authorized Party 6. City is Not Responsible for Lost or Stolen Articles 7. Any City Official May Enter Premises for official business 8. Parks Must Be Cleaned After Use 9. No Unlawful Conduct Park Board Review (if Applicable) - | | | | *Fees (per Resolution 2016-16) Shelter City Resident \$50 Shelter Non-City Resident \$75 Concession (Vine/Grayside) \$25 Special Event Fee \$100 Special Event Sec. Dep. \$400 Veterans Memorial Ball Fields practice (per season) \$50 | | | | | |
| | Park Board Review (If Applicable) – Park Board review and approval maybe required for | | | games (per day) # | | | davs x \$50 | | |
| atypical events or requests. | | | | lights (per night) #nights x\$25 | | | | | |
| These events may be subject to the \$400 security deposit & \$100 Special Event fee. Upon acceptable post-event inspection, up to \$400 will be refunded | | | Total paid Receipt # Date Paid Cancellation policy- 48 hours prior for full refund | | | | | | |
| The Park Board meets the allow adequate time for the | | | tions should | L | · | - | | | |
| I understand the rules as s | et forth abov | ve and agree to abide ∣ | by these rule | es. | | | | | |
| | | Ar | ngie Cain | | | 9/24/202 | 24 | | |
| Signature of Applicant | | | | | | | | | |
| Approved By | | | | | | Date | · · · · · · · · · · · · · · · · · · · | | |

^{*} City of Mauston non-profits fees are waived.

Complete information below if you are scheduling more than one event under the same group or attach schedule **Please type or print legibly**

| Date | Park | Function/Purpose | Start and End Times |
|------|---------------------------------------|-------------------------------------------------------------------------------------------------|---------------------|
| | | The Market requests use of Riverside Park for the 2025 Farmers'market season. | |
| | | We will begin to advertise and promote the farmers' market upon approval to include | |
| | | radio, social media, newspaper, and publications requiring early deadlines prior to publication | |
| | | The vendors ask that the park supervisor consider allowing | , |
| | | vendors to be on the side closest to the boat launch, | |
| | | with booths facing the sidewalk . | |
| | | We would like use of the shelter on days live music is booked | |
| | | We will provide dates once they are booked | |
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