

Greater Mauston Tourism Association - Event Support Grant Application ***Please Type or Print Legibly***

Applications will be considered no later than the GMTA meeting one month prior to the project/event/program. Meetings are held on the second Wednesday of each month at 5 pm at the Mauston City Hall. At least one member of the Applicant Group is required to attend the meeting at which their application will be reviewed.

Applications must be submitted by 4 pm on the first Wednesday of the month prior to the project/event/program to: Mauston City Hall, Attn: GMTA, 303 Mansion Street, Mauston WI, 53948-1329.

Fill out the application as thoroughly as possible. The more info you provide, the easier it will be for GMTA to evaluate the request will benefit overnight tourism.

After the project/event/program, before funds are distributed, organizations are required to submit paid receipts and provide examples of the effectiveness of the event. Failure to provide examples of completed projects/events/programs and proof of expenditures will jeopardize future funding.

All projects/events/programs that receive funding will be required to:

- Display an approved GMTA logo and/or note "Sponsored in part by the Greater Mauston Tourism Association"
 on all advertising and social media for the project/event/program.
- Share the GMTA web address, www.mauston.com/tourism on the group's website and social media event page.
- Tag GMTA in social media posts and list GMTA as a co-sponsor on the Facebook Event page (if applicable.)
- Display the GMTA sign at the location of the project/event/program, if available.

GMTA may provide advertising of approved projects/events/programs on our digital sign, and through social media sharing of content that you post and tag GMTA in.

\$ 1700 00
AMOUNT REQUESTED: 41 100.00
AMOUNT REQUESTED: \$\frac{1700.00}{17000.00} Proposal Name: State Fair Towish Booth Co-opinth Towell Date/s of event: Sunday 8-10-25
Event Address, City: State Fair Park, Milwarker WI
Contact Person: Jamana Laure Phone Number: 608. \$427. 2070
Email: <u>tjoloewe@juneaucounty.com</u>
Contact Mailing Address: XEDC, POBOX 322, Camp Dablas W/ 54618
Requested on behalf of what group? Inea Carry Economic Development Corporation
Please list board members and Officers: Herb Dannenberg (Pres) Pauge Vieth (VP)
Veronica Meyer (Treasker) Boldsi Southworth Ray Feldman
Chris Heffel Scott Kniprath Toold O'Neil, and Bonnie Peterson
Are you a Tax Exempt Organization? Ves No Tax Exempt Number: #17813-800 (WI-DFI)
Are you a Profit or Non-Profit Organization: Yes 50/(c) 6, exempt from incorretax but not from sales tax
Who maintains funds and finances for the organization? Executive Director Tarray Lowe, Treasurer Veronica Meyer,
Years the organization/group/agency has been in operation? and our CPA. Formally organized in 1991.
**The Committee reserves the right to review the organization's most recent tax statement.

Purpose or Mission of the organization/group/agency:
Economic and community development of Junean Carry and its communities,
Economic and community development of Jurea Carty and its communities, including tourism development and tourism promotion of the City of Maiston
Promoting townson in the Wisconsii Products Pavillion Brilding at the state four, Paying
Promoting tourism in the Wisconsi Products Pavillion Brilding at the state fair. Partnering opportunity to have table next to Travel Wisconsin and the Wisconsin Dept. of Tourism.
How it will generate overnight lodging in Mauston and in what ways do you plan to track this? If you have had a past
project/event/program how has that impacted overnight lodging in Mauston?
This will be our 4th consecutive year promoting the Greate Muston and Irea Carry region for townsm. local representatives connect with, present to, and other free promo swag to
for towism. load representatives connect with, present to, and offer the prime
fair opers. teedbach at the entry has been expressing positive.
including any ways you plan to track this impact. Many Late his coests within last day are han the live
milwriter area - atargeted population to visit Mouston Sweam. Visitors during the 2/2-3hours each
including any ways you plan to track this impact. Many State an other Mauston businesses (in addition to lodging) including any ways you plan to track this impact. Many State an open on this last day are front be been miliable area - a targeted population to visit Mouston Sweam. Visitors during the 31/2-3hours each waywill need overnight ledging ("heads on beds") as well as other amendies such as reals, stopping hitings etc.
Will the proposed project/event/program generate revenue? Yes No
If yes, will revenue exceed the amount of expenses, and if so, what is typically done with that revenue?
Not directly, and not for XEDC or the volvateers stall may the event.
This to On Son the hotelsand bearings i Mountan I hat see more townsmass
Estimate how many people and what geographic range will be targeted by any promotions or advertising.
The 2024 Wishow State Pair Sow arecord - meaning 1,124,800 Visitors: Him
the Wisconsin Producto Parillian sow 81,000 visitors on the last day alone. We expect the 2025
attendance to be at least this many, or higher. The last day of found emographics include a lot of
The marketing budget for the project/event/program. Please list other funding sources for marketing. families, which are
250.00 Towism Buth rental # O Voluntea Staff hours (denoted) Thous
500,00 Suray gireaux stems # & XED Coordination Stall mus danted
\$ (250,00 Volunteer Staff taxel mileage # 0 Signage, displays, purtrateur (in Hind)
\$ 300.00 Volunteer Staff ledging-Inight
Please provide the following information you would like to see used in your free advertising provided by the committee:
5-10 key words or brief phrases describing the event: Greate Mauston Guism & JUHX
promote townsom for our areas at the State Fair!
any costs or fees you would like listed:
Phone number, e-mail address and/or website address/es:
Would you like an email proof of the free advertising before it goes on-line? Yes No

Please include any other information or materials you believe will help the Committee better evaluate your request: