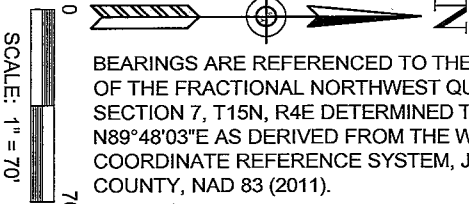


CERTIFIED SURVEY
MAP No. _____

BEING LOTS 3, 4, 5, AND 6 OF ASSESSOR'S PLAT NO. 4, LOCATED IN THE
FRACTIONAL SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST
QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 4
EAST, IN THE CITY OF MAUSTON, JUNEAU COUNTY, WISCONSIN

BEARINGS ARE REFERENCED TO THE NORTH LINE
OF THE FRACTIONAL NORTHWEST QUARTER OF
SECTION 7, T15N, R4E DETERMINED TO BEAR
N89°48'03"E AS DERIVED FROM THE WISCONSIN
COORDINATE REFERENCE SYSTEM, JUNEAU
COUNTY, NAD 83 (2011).

NORTHWEST CORNER
SECTION 7, T15N, R4E
4" HARRISON
MONUMENT FOUND &
VERIFIED TIES



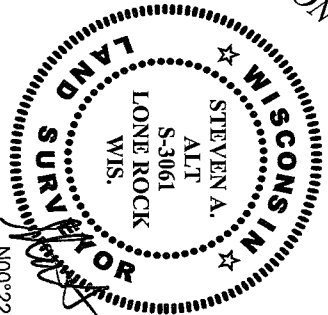
LEGEND

- JUNEAU COUNTY PLSS CORNER
(MONUMENT AS NOTED)
- SET 3/4" X 24" IRON ROD w/CAP
(WEIGHT = 1.50 LBS/FT)
- ▲ SET 1/2" X 2-1/2" PK NAIL
- FOUND 3/4" IRON ROD
- ⊕ FOUND CHISELED X
- ⊙ FOUND 1" IRON PIPE
- FOUND 2" IRON PIPE
- () RECORDED AS
- RIGHT OF WAY
- EDGE OF TRAVELED WAY
- CENTERLINE
- OVERHEAD LINE
- POWER POLE
- ⊕ HYDRANT
- ⊙ MH MANHOLE

WEST LINE - FRACTIONAL SW 1/4 - NW 1/4

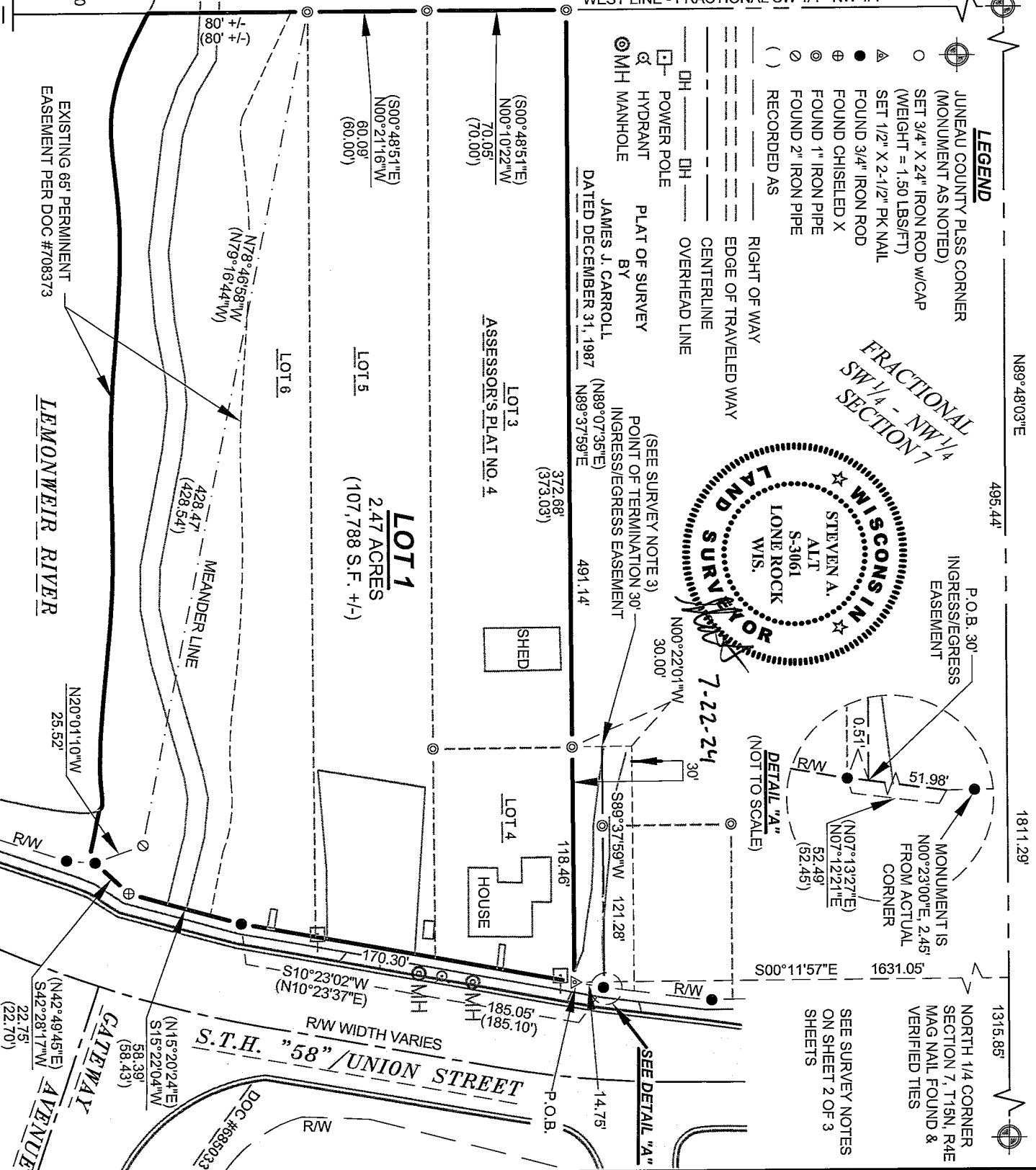
PLAT OF SURVEY
BY
JAMES J. CARROLL
DATED DECEMBER 31, 1987
(SEE SURVEY NOTE 3)
POINT OF TERMINATION 30'
INGRESS/EGRESS EASEMENT
(N89°07'36"E)
(N89°37'59"E)

FRACTIONAL
SW 1/4 - NW 1/4
SECTION 7



DETAIL "A"
(NOT TO SCALE)

SEE SURVEY NOTES
ON SHEET 2 OF 3
SHEETS



TEAM
ENGINEERING
Transportation, Environmental, Agricultural, Municipal
and Land Surveying
118 EAST MAIN STREET
REEDSBURG, WI 53959
PHONE: (608) 768-5075

PREPARED FOR: RONALD E. BRUNNER JR.
201 N. UNION STREET
MAUSTON, WI 53948

DRAWN BY: SAA
CHECKED BY: POJ
DATE: 7/22/2024
SHEET 1 OF 3 SHEETS

CERTIFIED SURVEY MAP No. _____

BEING
LOTS 3, 4, 5, AND 6 OF ASSESSOR'S PLAT NO. 4. LOCATED IN THE FRACTIONAL SOUTHWEST QUARTER
(SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 4 EAST,
IN THE CITY OF MAUSTON, JUNEAU COUNTY, WISCONSIN

SURVEYOR'S NOTES

- 1. IMPROVEMENTS SHOWN HEREON WERE MEASURED AT RANDOM LOCATIONS AND ARE DISPLAYED FOR REFERENCE ONLY.
- 2. RIGHT OF WAY FOR S.T.H. "58"UNION STREET IS BASED ON FOUND MONUMENTATION AND TRANSPORTATION PROJECT PLAT 5010-01-21 RECORDED ON MARCH 14, 2011 AS DOCUMENT NO. 685033.
- 3. 30' INGRESS/EGRESS EASEMENT IS FOR THE BENEFIT OF LOT 1 OF THIS CERTIFIED SURVEY MAP.

SURVEYOR'S CERTIFICATE

I, STEVEN A. ALT, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED A PARCEL BEING LOTS 3, 4, 5, AND 6 OF ASSESSOR'S PLAT NO. 4. LOCATED IN THE FRACTIONAL SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 4 EAST, IN THE CITY OF MAUSTON, JUNEAU COUNTY, WISCONSIN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 7;
THENCE N89°48'03"E, 495.44 FEET ALONG THE NORTH LINE OF THE FRACTIONAL NORTHWEST QUARTER OF SAID SECTION 7;
THENCE S00°11'57"E, 1631.05 FEET TO THE NORTHEAST CORNER OF LOT 4 OF ASSESSOR'S PLAT NO. 4, THE WESTERLY RIGHT OF WAY OF UNION STREET, AND THE POINT OF BEGINNING.


THENCE ALONG SAID WESTERLY RIGHT OF WAY OF UNION STREET S10°23'02"W, 170.30 FEET;
THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY S15°22'04"W, 58.39 FEET;
THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY S42°28'17"W, 22.75 FEET TO THE MEANDER LINE OF LOT 6 OF ASSESSOR'S PLAT NO. 4;
THENCE ALONG SAID MEANDER LINE N20°01'10"W, 25.52 FEET;
THENCE CONTINUING ALONG SAID MEANDER LINE N78°46'58"W, 428.47 FEET TO THE NORTHWEST CORNER OF SAID LOT 6;
THENCE ALONG THE WEST LINE OF LOT 5 OF ASSESSOR'S PLAT NO. 4 N00°21'16"W, 60.09 FEET TO THE NORTHWEST CORNER THEREOF;
THENCE ALONG THE WEST LINE OF LOT 3 OF ASSESSOR'S PLAT NO. 4 N00°10'22"W, 70.05 FEET TO THE NORTHWEST CORNER THEREOF;
THENCE ALONG THE NORTH LINE OF SAID LOT 3 AND LOT 4 OF ASSESSOR'S PLAT NO. 4 N89°37'59"E, 491.14 FEET TO THE POINT OF BEGINNING.

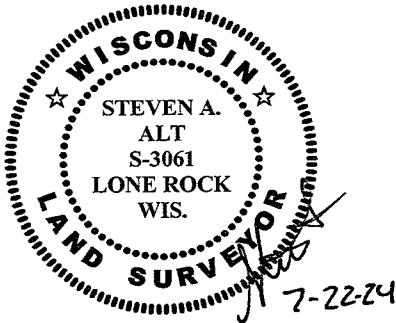
ALSO INCLUDES LANDS BETWEEN THE MEANDER LINE AND THE WATERS EDGE OF THE LEMONWEIR RIVER.

SAID PARCEL CONTAINS 2.47 ACRES, MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF RONALD E. BRUNNER JR., THAT SUCH MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF. THAT I HAVE FULLY COMPLIED WITH PROVISIONS OF SECTION 236.34 OF THE WISCONSIN STATUTES, THE CITY OF MAUSTON SUBDIVISION REGULATIONS IN SURVEYING, DIVIDING AND MAPPING THE SAME. I FURTHER HEREBY CERTIFY THAT I HAVE SURVEYED, MAPPED, AND MONUMENTED THE ABOVE DESCRIBED PROPERTY IN ACCORDANCE WITH THE PROVISIONS OF WISCONSIN ADMINISTRATIVE CODE A-E 7 AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF THE SURVEY PERFORMED, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 22ND DAY OF JULY, 2024.


STEVEN A. ALT P.L.S. S-3061



OWNERS CERTIFICATE

AS OWNER I HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED HEREIN TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE COMMON COUNCIL OF THE CITY OF MAUSTON FOR APPROVAL OR OBJECTION.

RONALD E. BRUNNER JR.

STATE OF WISCONSIN)
)SS
COUNTY OF)

PERSONALLY CAME BEFORE ME THIS ____ DAY OF _____, 2024, THE ABOVE NAMED RONALD E. BRUNNER JR. TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

MY COMMISSION EXPIRES: _____



PREPARED FOR: RONALD E. BRUNNER JR.
201 N. UNION STREET
MAUSTON, WI 53948

DRAWN BY: SAA
CHECKED BY: POJ
DATE: 7/22/2024
SHEET 2 OF 3 SHEETS

CERTIFIED SURVEY MAP No. _____

BEING
LOTS 3, 4, 5, AND 6 OF ASSESSOR'S PLAT NO. 4. LOCATED IN THE FRACTIONAL SOUTHWEST QUARTER
(SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 4 EAST,
IN THE CITY OF MAUSTON, JUNEAU COUNTY, WISCONSIN

ORGANIZATION OWNERS CERTIFICATE

WISCONSIN HISTORICAL SOCIETY OF JUNEAU COUNTY, A WISCONSIN ORGANIZATION DULY ORGANIZED AND EXISTING UNDER AND BY THE VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID ORGANIZATION CAUSED THE LAND DESCRIBED HEREIN TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED ON THIS SURVEY MAP,

WISCONSIN HISTORICAL SOCIETY OF JUNEAU COUNTY, DOES FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE COMMON COUNCIL OF THE CITY OF MAUSTON FOR APPROVAL OR OBJECTION.

IN WITNESS WHEREOF, THE SAID WISCONSIN HISTORICAL SOCIETY OF JUNEAU COUNTY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY NANCY MCCULLICK, PRESIDENT AND JOHN STASTNY, SECRETARY OF SAID ORGANIZATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH AUTHORIZED SIGNATURE AS THE CONSENT RESOLUTION OF SAID ORGANIZATION BY ITS AUTHORITY.

NANCY MCCULLICK, PRESIDENT
JOHN STASTNY, SECRETARY

DANIEL JURKOWSKI, VICE PRESIDENT

STATE OF WISCONSIN)
COUNTY OF)SS)

PERSONALLY CAME BEFORE ME THIS ____ DAY OF _____, 2024, THE ABOVE NAMED NANCY MCCULLICK, JOHN STASTNY, AND DANIEL JURKOWSKI TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES: _____

CITY OF MAUSTON CERTIFICATE

RESOLVED, THAT THIS CERTIFIED SURVEY IN THE CITY OF MAUSTON, JUNEAU COUNTY, WISCONSIN, IS HEREBY APPROVED ON THIS ____ DAY OF _____, 2024.

DARRYL TESKE, MAYOR

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION IS ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MAUSTON ON THIS ____ DAY OF _____, 2024.

NICOLE LYDDY, DEPUTY CLERK

