

State Of Minnesota City of Marshall, Minnesota Project Number ST-002-2022

Construction Plans Bituminous Mill and Overlay Project with ADA Improvements

LEGEND

ALIGNMENT STATIONS	
GAS LINE	
COMMUNICATION LINE	
FIBER LINE	
UNDERGROUND POWER	
STREET LIGHT	
EXISTING CATCH BASIN	
EXISTING STORM MANHOLE	
EXISTING SANITARY MANHOLE	
EXISTING HYDRANT	
EXISTING WATER VALVE	
NEW CATCH BASIN	
NEW HYDRANT	
NEW WATER VALVE	
NEW SANITARY MANHOLE	
NEW STORM MANHOLE	
BENCHMARK TOP NUT HYDRANT	

SPECIFICATION REFERENCE

THE 2020 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL GOVERN.

ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE LATEST EDITION OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, INCLUDING THE LATEST FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.

THE CITY OF MARSHALL STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.

PROJECT LENGTH

FEET	MILES
FEET	MILES
FEET	MILES
FEET	MILES
FEET	MILES

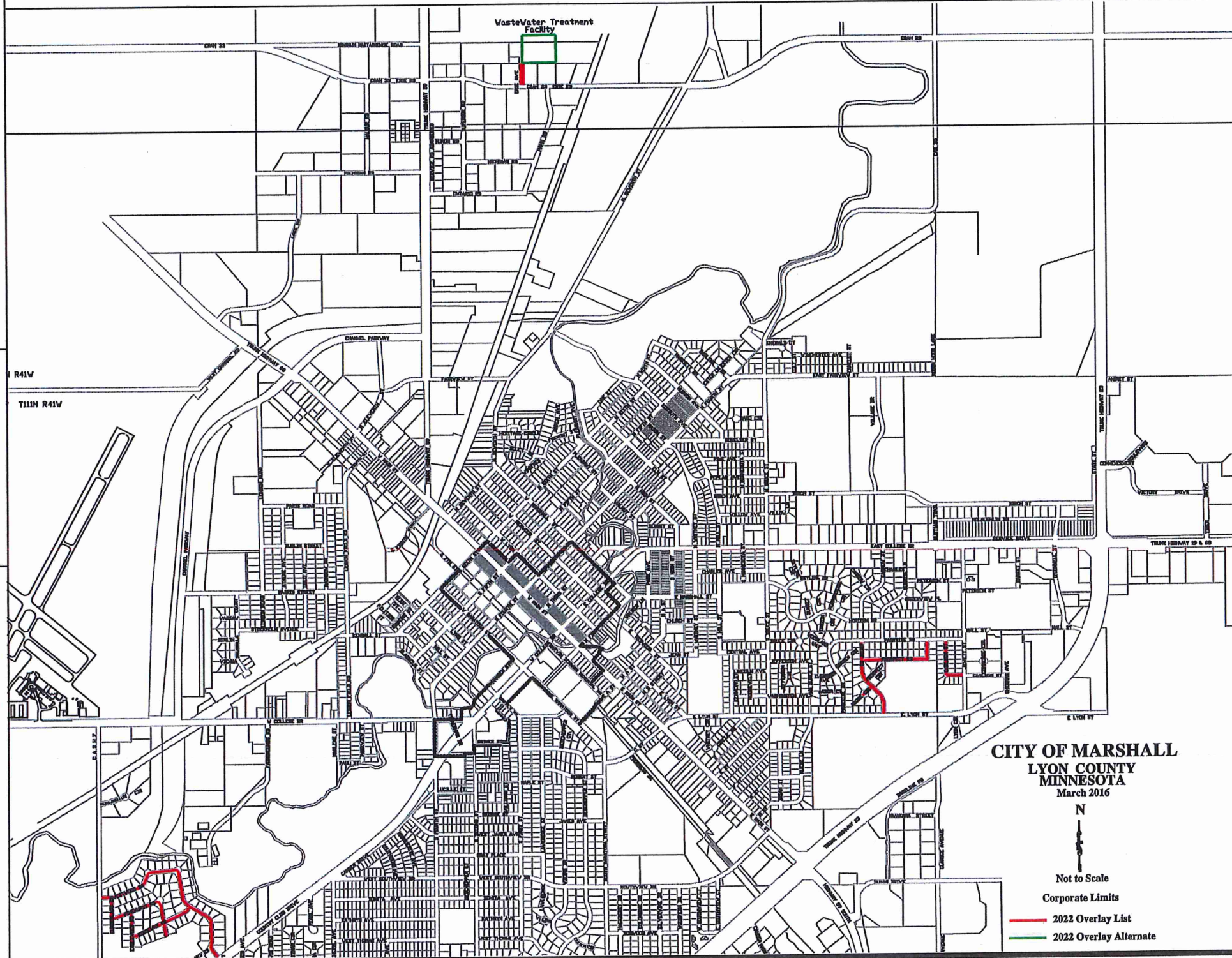
DESIGN DATA

DESIGN SPEED 30 MPH

STOPPING SIGHT DISTANCE BASED ON
3.5' HEIGHT OF EYE
0.5' HEIGHT OF OBJECT

SCALES

PLAN	1"=50'
PROFILE	1"=5'
INDEX MAP	1"=50'
GENERAL LAYOUT	1"=50'



**CITY OF MARSHALL
LYON COUNTY
MINNESOTA**
March 2016



Not to Scale
Corporate Limits
— 2022 Overlay List
— 2022 Overlay Alternate

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SHEET NO.	DESCRIPTION
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2	Estimated Quantity Sheet
3	ADA Quantity Sheet
4	General/ADA Notes Sheet
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7-12	Pedestrian Curb Ramp Details
13-16	Driveway & Sidewalk Details


I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

APPROVED: CITY ENGINEER, MARSHALL MINNESOTA DATE: _____
REG NO 53322

APPROVED: MARSHALL MUNICIPAL UTILITIES DATE: _____

DESIGNED BY: _____
DRAWN BY: _____ JAR
APPROVED BY: _____ JRA
SCALE: _____

DATE	REVISIONS	INIT.


MARSHALL

ENGINEERING DEPARTMENT
344 WEST MAIN STREET
MARSHALL, MINNESOTA
56258

2022 Mill and Overlay Project

TITLE SHEET

CITY PROJECT NO. ST-002-2022	DATE 1/11/2022
STATE AID PROJECT NO.	SHEET NO. 1 OF 16