

## CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, September 10, 2019		
Category:	NEW BUSINESS		
Туре:	ACTION		
Subject:	Project Z74: Huron Road/Superior Road Reconstruction Project – 2) Consider Resolution for Hearing on Proposed Assessment (October 8, 2019).		
Background Information:	The project consists of watermain replacement on Huron Road between Superior Road and TH 59 and reconstruction on Superior Road from Huron Road to CSAH 33. All utilities will be replaced, including watermain, sanitary sewer, and storm sewer on Superior Road and watermain replacement only on Huron Road.  2) Attached please find the "Resolution for Hearing on Proposed Assessment," setting the hearing date for the proposed assessments on October 8, 2019 for the above-referenced project.		
Fiscal Impact:	project cost of \$963,551.27. The following i Wastewater Fund MMU Surface Water Management Utility City Participation (Ad Valorem) Assessed to Property Owners Total Project Amount	ed project funding. The costs shown below agineering and administrative costs, for a total is a proposed breakdown of the project funding:  \$ 92,071 \$198,354 \$ 47,374 \$382,471 \$243,281 \$963,551  te on the assessments for this project is 2.5%.	
Alternative/	No alternative actions recommended.		
Variations:	2) 11-11-11-12-12-12-12-12-12-12-12-12-12-1	IDED VOOV. List on the fauth (Decel 1) f	
Recommendations:	2) that the Council adopt RESOLUTION NUMBER XXXX, which provides for the "Resolution for Hearing on Proposed Assessment" for Project Z74: Huron Road/Superior Road Reconstruction Project setting the hearing date on the proposed assessments for October 8, 2019.		

## RESOLUTION NUMBER \_\_\_\_\_, SECOND SERIES

## RESOLUTION FOR HEARING ON PROPOSED ASSESSMENT

WHEREAS, by a resolution passed by the Council on <u>September 10, 2019</u>, the City Clerk was directed to prepare a proposed assessment of the cost of the improvements for the following project:

**Project Z74:** Huron Road/Superior Road Reconstruction Project – The project consists of watermain replacement on Huron Road between Superior Road and TH 59 and reconstruction on Superior Road from Huron Road to CSAH 33. All utilities will be replaced, including watermain, sanitary sewer, and storm sewer on Superior Road and watermain replacement only on Huron Road.

AND WHEREAS, the City Clerk has notified the City Council that such proposed assessment has been completed and filed in his office for public inspection.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MARSHALL, MINNESOTA:

- A hearing shall be held on the 8th day of October 8, 2019 in the Professional
  Development Room of the Marshall Middle School located at 401 South Saratoga Street
  to pass upon such proposed assessment, and at such time and place all persons owning
  property affected by such improvement will be given an opportunity to be heard with
  reference to such assessment.
- 2. The City Clerk is hereby directed to cause a notice of the hearing on the proposed assessment to be published once in the official newspaper at least two weeks prior to the hearing, and he shall state in the notice the total cost of the improvement. He shall also cause mailed notice to be given to the owner of each parcel described in the assessment roll not less than two weeks prior to the hearing.
- 3. The owner of any property so assessed may, at any time prior to certification of the assessment to the County Auditor, pay the whole of the assessment on such property, with interest accrued to the date of payment to the City of Marshall, except that no interest shall be charged if the entire assessment is paid within 30 days from the adoption of the assessment. They may at any time thereafter, pay to the City of Marshall, the entire amount of the assessment remaining unpaid, with interest accrued to December 31 of the year in which such payment is made. Such payment must be made before October 15 or interest will be charged through December 31 of the succeeding year.

Passed and adopted by the City Co	uncil this <u>10<sup>th</sup></u> day of <u>September</u> , 20 <u>1</u>	<u>9</u> .
	Mayor	
ATTEST:		
City Clerk	_	
This Instrument Drafted by:		

Glenn J. Olson, P.E.
Director of Public Works/City Engineer