



CITY OF MARSHALL AGENDA ITEM REPORT

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| Presenter: | Jason Anderson |
| Meeting Date: | Thursday, May 9, 2024 |
| Category: | NEW BUSINESS |
| Type: | ACTION |
| Subject: | Robotic Total Station for Engineering Department |
| Background Information: | Handouts will be distributed during the meeting. |
| Fiscal Impact: | |
| Alternative/ Variations: | |
| Recommendations: | Recommendation will be requested during the meeting |