



## CITY OF MARSHALL AGENDA ITEM REPORT

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|---------------------------------|--|
| <b>Presenter:</b>               | Karla Drown  |
| <b>Meeting Date:</b>            | Tuesday, December 10, 2024   |
| <b>Category:</b>                | CONSENT AGENDA   |
| <b>Type:</b>                    | ACTION   |
| <b>Subject:</b>                 | Consider approval of the bills/project payments  |
| <b>Background Information:</b>  | Staff encourage the City Council Members to contact staff in advance of the meeting regarding these items if there are questions. Construction contract questions are encouraged to be directed to Director of Public Works, Jason Anderson at 537-6051 or Finance Director, Karla Drown at 537-6764 |
| <b>Fiscal Impact:</b>           |  |
| <b>Alternative/ Variations:</b> |  |
| <b>Recommendations:</b>         | The following bills and project payments be authorized for payment.  |