



## CITY OF MARSHALL AGENDA ITEM REPORT

|                                     |   |
|-------------------------------------|---|
| <b>Meeting Date:</b>                | Tuesday, October 22, 2019   |
| <b>Category:</b>                    | NEW BUSINESS  |
| <b>Type:</b>                        | ACTION  |
| <b>Subject:</b>                     | Consider Approval of Ordinance Number ____, Second Series, An Ordinance Establishing Licensing and Regulations for Mobile Food Units and Food Carts.  |
| <b>Background Information:</b>      | <p>Staff have drafted the attached ordinance regarding Mobile Food Units and Food Carts.</p> <p>At the August 21 Legislative &amp; Ordinance Meeting the committee approved the draft ordinance for final approve by the City Council.</p> <p>A redline version on the ordinance is attached to show the changes since the introduction of the ordinance.</p> |
| <b>Fiscal Impact:</b>               | NA  |
| <b>Alternative/<br/>Variations:</b> | None Recommended  |
| <b>Recommendations:</b>             | To approve Ordinance Number _____, Second Series, An Ordinance Establishing Licensing and Regulations for Mobile Food Units and Food Carts.   |