

PUBLIC HOUSING COMMISSION

202 North First Street

MARSHALL, MN 56258

February 17th, 2026

4:00 P.M Board Meeting Agenda

- 1 Call to Order:
2. Roll Call:
3. Approval of Previous Meeting Minutes: January 12th, 2026
4. Reports:
 - A. **Two - Month** report for Operating Statement for FY 2026
 - B Accounts Receivable/Payable.
 - C. Occupancy/ Maintenance Report
5. CFP. 2024 - Garages: Construction update.
2025- Generator Proposal,
Review Proposals, Award Contract to Architect Firm.
6. New Business:
 - A. Washer / Dryer Update. Payment. \$ 1/31/26 - \$912.00
 - B. Update on Phone System.
 - C. MEI Elevator Quote for Two Cellar Phones for Two Elevators.
 - D. MVTV, Camera Equipment at Parkview, Installed
 - E. Fee Accountant's answer to Compensated Absences.
 - F. HUD New Program: SF-425 Reporting and Return of Interest
 - G. Notice of Public Hearing
 - H. Rain Gutters installed at 117 Grimes St. Nice Job!
7. Executive Director Items:
 - A. As of Friday the 9th, we will be turning over a File to the Lawyers Office,
For Nonpayment of past due rent. (Deb. Unit # 2018.) Full Payment
Received two days after Board Meeting.
 - B. Smell from Unit # 6095
8. Commissioner Items:
 - A.
9. Date and Time for Next Regular Meeting, March 9th, 2026. 4:00 p.m.
10. ADJOURN TIME

**PUBLIC HOUSING COMMISSION
OF THE CITY OF MARSHALL
PARKVIEW APARTMENTS**

Minutes of the Meeting of
December 8th, 2025 (Brau Brothers)

Meeting called to Order: 4:30 P.M. by Chair Rickgarn.
Members Present: Farrell, Reilly, Rickgarn, Knutson, Juarez,
Alcorn.
Also at the meeting was Linda Runia.

MOTION by Reilly, seconded by Knutson, to approve the minutes of
the November 10th, 2025 meeting. All voted in Favor, Motion
passed.

REPORTS: No Report-Month Operating Statement for FY 25. Motion by
, second by to Approve the Monthly Report. All voted in Favor,
Motion passed.

Account Receivable/Payable: A One-month report was reviewed,
several items were pointed out and discussed to the Board by the
Director, including checks from # 022825 to # 022870 in the amount
of \$ 76,224.45 Motion by Knutson, second by Rickgarn, to approve
the report. All voted in favor.

Occupancy Report: Currently working with several applicants for
Parkview, and Family Units. Detailed Maintenance report included.

CFP- 2024. Wincheste Unit Doors, All Completed.

Garages: Update on garages was reported to the Board.

2025- Generator, Sent out to Four Architect Firms.


New Business:

- A. Washer /Dryer Update-payment. \$ No payment
- B. Ecolab Extermination, Set for 12/10/25.
- C. Matt Terfehr, working on the 365 e-mails.
- D. 117 Grimes Street, Neighbor with a gun.
- E. Southwest Tree Service, Invoices
- F. Bryan Timmerman, request for Laundry increase.
- G. Insurance Bids from HAI Group for 2026

Next Meeting: January 12th, 2026 4:00 p.m.

Chairperson Rickgarn Declared the meeting adjourned at 5:41 p.m.


Mark Farrell, Executive Director


Board Member