

**CITY OF MARSHALL
EQUIPMENT REVIEW COMMITTEE
M I N U T E S
Monday, April 29, 2025
4:00 PM**

MEMBERS PRESENT: John Alcorn, Jim Lozinski and Craig Schafer

STAFF PRESENT: Jason Anderson, Director of Public Works/City Engineer; E.J. Moberg, Director of Administrative Services; and Dean Coudron, Public Ways Supervisor.

Chairman Lozinski called the meeting to order at 4:00 PM

Consider Approval of the Minutes

Motion by Schafer, second by Alcorn to approve the minutes as presented. All voted in favor.

Street Department Purchase of Two John Deere 1585 Mowers from State Contract

Director Anderson explained that the street department would like to follow a similar process as the Parks Department in regards to mower purchases. The Parks Department contracts with a local vendor to trade in mowers every two years for a fixed price and then receive replacement mowers with new service warranties. The advantage of this process allows the Parks Department to have higher up time on the equipment and any breakdowns are covered under warranty while having a consistent budget amount for mower replacement yearly. Moberg reviewed the CIP and budget for the street department. Coudron went over the specifications of the Kubota equipment that would be replaced and why the street department wanted to switch to John Deere for the equipment purchase. The members discussed the trade-in amounts and warranties for the contract. Coudron mentioned that he received one quote from a dealer in Marshall and that a second quote was to come from a John Deere dealer in Tracy. Members asked how often and how much mowing the street department did. Coudron said that public ways mowed areas roughly twice as large as parks and included areas such as the airport. Alcorn asked for clarification on the proposed two-year contract.

Motion made by Alcorn, second by Schafer, to recommend the purchase of two John Deere 1585 mowers under State Contract or Source Well pricing.

Adjourn

Motion by Schafer, second by Alcorn to adjourn the meeting. All voted in favor. The meeting was adjourned at 4:19 PM.

Respectfully submitted,
Steven Anderson
City Clerk