



## CITY OF MARSHALL AGENDA ITEM REPORT

|                                 |   |
|---------------------------------|---|
| <b>Presenter:</b>               | Facilitator   |
| <b>Meeting Date:</b>            | Tuesday, August 8, 2023   |
| <b>Category:</b>                | NEW BUSINESS  |
| <b>Type:</b>                    | INFO/ACTION   |
| <b>Subject:</b>                 | Draft Rental Ordinance  |
| <b>Background Information:</b>  | <p>A draft of the rental ordinance will be presented to the group for discussion.</p> <p>Points of Discussion</p> <ul style="list-style-type: none"> <li>• Parking</li> <li>• Registration Effective Date</li> <li>• Timeline to Register</li> <li>• Exemptions for Renting to Relatives</li> </ul> |
| <b>Fiscal Impact:</b>           |   |
| <b>Alternative/ Variations:</b> |   |
| <b>Recommendations:</b>         | Provide feedback and direction on the proposed ordinance.   |