

CITY OF MARSHALL AGENDA ITEM REPORT

| Presenter: | Karla Drown |
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| Meeting Date: | Tuesday, February 25, 2025 |
| Category: | CONSENT AGENDA |
| Type: | ACTION |
| Subject: | Consider approval of the bills/project payments |
| Background | Staff encourage the City Council Members to contact staff in advance of the meeting regarding |
| Information: | these items if there are questions. Construction contract questions are encouraged to be |
| | directed to Director of Public Works, Jason Anderson at 537-6051 or Finance Director, Karla |
| | Drown at 537-6764 |
| Fiscal Impact: | |
| Alternative/ | |
| Variations: | |
| Recommendations: | The following bills and project payments be authorized for payment. |