

## CITY OF MARSHALL AGENDA ITEM REPORT

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| <b>Presenter:</b>                   | Steven Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Meeting Date:</b>                | Tuesday, August 25, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Category:</b>                    | CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Type:</b>                        | ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Subject:</b>                     | Consider Resolutions 1) Declaring Costs to be Assessed and Ordering Preparation 2) Calling for Public Hearing on Proposed Assessments for Unpaid Services, Ice, Snow and Weed Elimination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Background Information:</b>      | <p>Pursuant to City of Marshall Code Section 62-2 (ice and snow on public sidewalks) and pursuant to City of Marshall Code Section 82-1 (grass and weeds on private property), said ice and snow or grass and weeds have been removed from various locations within the City.</p> <p>Minnesota Statue 429.101 does set forth the various types of City charges that can be assessed against property taxes pursuant to the special assessment process.</p> <p>Attached is a resolution declaring costs to be assessed for unpaid fire calls, ice and snow removal or for weed elimination and ordering preparation of proposed assessments to be certified to the Lyon County Auditor/Treasurer.</p> |
| <b>Fiscal Impact:</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Alternative/<br/>Variations:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Recommendations:</b>             | To adopt Resolution 26-052 Declaring Costs to be Assessed and Ordering Preparation and to also adopt Resolution 26-053 Calling for a Public Hearing on the Proposed Assessment to be held on September 22, 2026, in the Council Chambers, City Hall Building located at 344 West Main Street at or after 5:30 P.M.                                                                                                                                                                                                                                                                                                                                                                                   |