

## CITY OF MARSHALL AGENDA ITEM REPORT

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| <b>Presenter:</b>              | Jason Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Meeting Date:</b>           | Tuesday, September 8, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Category:</b>               | CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Type:</b>                   | ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Subject:</b>                | Project PK-012 / S.P. 139-090-007 / Minn. Proj. No. TA 4226 (291): East Lyon Street Trail Project - Consider Authorization to Advertise for Bids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Background Information:</b> | <p>City staff secured a Transportation Alternatives (TA) (Federal) grant in 2023 in the amount of \$605,276 for the construction of this shared use path. TA grants require a local match of at least 20% of the project costs. City Engineering staff submitted a Letter of Intent for 2026 Active Transportation grant funds and on April 20, 2025, the City was awarded \$155,803 in State AT grant funding. The combination of federal and state grant funds are expected to cover the entire project cost. If project costs exceed grant funding, City staff would propose to utilize Municipal State Aid Street (MSAS) funds to cover these costs. In addition, staff would propose to utilize MSAS to cover engineering design costs.</p> <p>The trail is proposed as 5" concrete over 4" class 5 granular base. The trail is proposed as 8-FT wide where a boulevard exists, and 10-FT wide where the trail abuts the street curb. Note that the trail parallels the north curb of E Lyon Street from Main Street to Kennedy Street. At this point, the trail crosses to the south side of E Lyon Street and parallels the south curb until the RRFB crossing of E Lyon Street near Parkside School. At this point, the trail crosses and follows the north curb line over to Jewett Street.</p> <p>The plans and specifications are being prepared by City staff for the above-referenced project. Easements have been secured from LDS and ISD 413. Public meetings were held on 09/26/2023 and 03/26/2026, as well as contacts with individual property owners on numerous occasions.</p> <p>At the 10/02/2025 meeting, the Public Improvement/Transportation Committee approved the motion to recommend to the Council approval of trail design considerations and proposed alignment of the trail.</p> <p>At this meeting, City staff is requesting authorization from the City Council to advertise the project and solicit bids. Staff is planning for a bid opening date of September 29<sup>th</sup>, though this is subject to change by a few weeks. Once bids are received, staff will bring them back to the City Council for consideration of project award.</p> |
| <b>Fiscal Impact:</b>          | Total construction cost estimate is \$761,078.75. The City has a Federal TA grant in the amount of \$605,276 and a State AT grant in the amount of \$155,802.75 to cover all construction costs. Engineering expense is estimated at \$121,772.60. Engineering expenses will be covered by MSAS and construction costs in excess of grant awards will be covered by MSAS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Alternative/Variations:</b> | No alternative actions recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Recommendations:</b>        | that the City Council authorize the advertisement for bids for the above-referenced project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |