



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
Upper Midwest Water Science Center
1 Gifford Pinchot Drive
Madison, WI 53726

August 27, 2026

Mr. Jason Anderson

City of Marshall
344 West Main Street
Marshall, MN 56528

Dear Mr. Anderson:

Enclosed is our standard joint-funding agreement 27NKJFA205_RR between the U.S. Geological Survey Upper Midwest Water Science Center and City of Marshall for negotiated deliverables (see attached), during the period October 1, 2026 through September 30, 2031 in the amount of \$44,800 from your agency. U.S. Geological Survey contributions for this agreement are \$39,600 for a combined total of \$84,400. Please sign and return one fully-executed original to Clarinda De Carlo at cdecarlo@usgs.gov or mail to the address above.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **October 1, 2026**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Benjamin Torrison at (763) 250-9146 or email btorrison@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed annually via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Clarinda De Carlo at phone number (801) 908-5020 or cdecarlo@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Steven M Peterson
Center Director

Enclosure
27NKJFA205_RR (2)

FBMS Customer Number **6000001452**

SO Number

Agreement/PO Number **27NKJFA205 RR****NON-FEDERAL CHECKLIST**

Elements of Agreement. All elements on the checklist must be included in the agreement package when applicable. Indicate by N/A if the element is not applicable. Each section must be verified by initialing on the line provided. The items where a check mark exists in the Page # column are mandatory and the page number must be provided to identify where the element can be found in the agreement package. The agreement package consists of the signed agreement and/or modification; cover/acceptance letter, addendum, or email; completed and signed reimbursable agreement checklist; and any other supporting documentation (e.g., exception memo, special rate approval).

NON-FEDERAL CUSTOMER INFORMATION SECTION:	Initials:	
	Page #	Comments
	1) Agreement/PO Number	✓ 1 27NKJFA205 RR
2) Name of Organization	✓ 1	City of Marshall
3) TIN (excluding foreign)	✓ 1	41-6005351
4) DUNS/UEI (if available)	N/A	
5) Point of Contact	2	Jason Anderson
6) Address	2	344 West Main Street, Marshall, MN, 56528
7) Office phone, Fax and/or Email	2	(507) 537-6776 / (n/a) / Jason.Anderson@ci.marshall.mn.us
8) Signature(s) and Date(s)	✓ 2	
USGS INFORMATION SECTION:	Initials:	
	Page #	Comments
	1) Organization and Cost Center	✓ 1
2) Legal authority to enter into agreement	✓ 1	Must be in the Agreement Package; 43 USC 36C; 43 USC 50, and 43 USC 50b
3) Project Chief/Principal Investigator	2	Benjamin Torrison
4) Address	2	2280 Woodale Drive , Mounds View MN 55112
5) Office phone, Fax and/or Email	2	(763) 250-9146 / (n/a) / btorrison@usgs.gov
6) Signature(s) and Date(s)	✓ 2	Is Agreement signed in accordance with Financial Delegations of Authority? For Non-Standard JFAs see SM 205.13.A
SCOPE OF WORK SECTION:	Initials:	
	Page #	Comments
	1) Period of Performance	✓ 1
2) Description of Services and Responsibilities	1	
3) Agreement Deliverables (if applicable)		
4) Authority to Publish (if applicable)	✓ 1	
5) If in-kind services provided, describe in agreement including amount (if applicable)		Voucher must be sent in with agreement. If not currently available., date you plan to forward to OAFM/FM
6) Equipment/Property requirements or restrictions (if applicable)		
FUNDING INFORMATION SECTION:	Initials:	
	Page #	Comments
	1) Total Amount of Agreement	✓ 1
2) Modification Number (if applicable)	✓	
3) Amount of Modification (if applicable)	✓	
4) Fixed Cost (if applicable)	✓ 1	fixed
5) Funding Limitations	✓	Yes / No and include page # if yes
BILLING INFORMATION SECTION:	Initials:	
	Page #	Comments
	1) Billing Address/Contact/Office Phone	✓ 2
2) Frequency of Billing	✓ 2	____ Monthly ____ Quarterly ____ Semi-annual ____ Annual ____ In Advance
3) Mandatory Termination Clause	✓ 1	
INTERNAL INFORMATION SECTION:		
Miscellaneous (if Applicable):		If Applicable:
1) OPA Approval		ARS number must be listed on agreements when OPA approval is required
2) Conflict of Interest (COI) Form - (for work with the private sector, non-profits and academic institutions)		Must be available at Cost Center
3) Cost Share		Must be available at Cost Center
4) Special/Reduced Rate Approval		Must be scanned in FBMS for FM approval
5) Cover/Acceptance Letter		Copy of official letter to accept funds, state authority to publish, reimbursable, etc., must be filed with the agreement at the Center
6) Supports USGS Program		Write In – Functional Area: G40CP0000
7) Cost Calculations for Direct/Indirect Costs		Must be available at Cost Center
Project Chief/Principal Investigator (Name/Phone/Signature) Benjamin Torrison (763) 250-9146 Date Aug 27, 2026		
Cost Center Financial Reviewer (Name/Phone/Signature) Eric Hanes (517) 887-8903 Date Aug 27, 2026		

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations**

**Customer #: 6000001452
Agreement #: 27NKJFA205_RR
Project #:
TIN #: 41-6005351**

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of October 1, 2026, by the U.S. GEOLOGICAL SURVEY, Upper Midwest Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the City of Marshall party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for negotiated deliverables (see attached), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$39,600 by the party of the first part during the period
October 1, 2026 to September 30, 2031
- (b) \$44,800 by the party of the second part during the period
October 1, 2026 to September 30, 2031
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/office-of-science-quality-and-integrity/fundamental-science-practices>).

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR

Customer #: 6000001452
Agreement #: 27NKJFA205_RR
Project #:
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Water Resource Investigations

9. Billing for this agreement will be rendered annually. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Benjamin Torrison
Supervisory Hydrologic Technician
Address: 2280 Woodale Drive
Mounds View, MN 55112
Telephone: (763) 250-9146
Fax: (n/a)
Email: btorrison@usgs.gov

Customer Technical Point of Contact

Name: Jason Anderson
Address: 344 West Main Street
Marshall, MN 56528
Telephone: (507) 537-6776
Fax: (n/a)
Email: Jason.Anderson@ci.marshall.mn.us

USGS Billing Point of Contact

Name: Clarinda De Carlo
Budget Analyst
Address: 2329 West Orton Circle
West Valley City, UT 84119
Telephone: (801) 908-5020
Fax: (n/a)
Email: cdecarlo@usgs.gov

Customer Billing Point of Contact

Name: Jason Anderson
Address: 344 West Main Street
Marshall, MN 56528
Telephone: (507) 537-6776
Fax: (n/a)
Email: Jason.Anderson@ci.marshall.mn.us

U.S. Geological Survey
United States
Department of Interior

City of Marshall

Signature

By _____ Date: 8/27/2026
Name: Steven M Peterson
Title: Center Director

Signatures

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

City of Marshall

Attachment for 27NKJFA205_RR
2026-10-01 to 2031-09-30

SURFACE WATER								
SITE NUMBER	DESCRIPTION	CODE	NO. UNITS	DIFF FACTOR	USGS FUNDS	CUST. CASH	OTHER FUNDS	TOTAL COST
05315000	REDWOOD RIVER NEAR MARSHALL, MN							
	Full Range Streamflow Station	QCONT	1	1	\$8,200	\$8,600		
	Full Range Streamflow Station	QCONT	1	1	\$8,100	\$8,800		
	Full Range Streamflow Station	QCONT	1	1	\$7,900	\$9,000		
	Full Range Streamflow Station	QCONT	1	1	\$7,800	\$9,100		
	Full Range Streamflow Station	QCONT	1	1	\$7,600	\$9,300		
				SW Total:				\$84,400
SW Grand Total:					\$39,600	\$44,800		\$84,400

SUMMARY FOR				
TYPE	USGS FUNDS	CUST. CASH	OTHER FUNDS	TOTAL COST
SURFACE WATER (SW)				
	\$39,600	\$44,800		\$84,400
GRAND TOTAL	\$39,600	\$44,800		\$84,400