

## CITY OF MARSHALL AGENDA ITEM REPORT PLANNING COMMISSION – 04/09/2025

| Presenter:                  | Jason Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Meeting Date:               | Wednesday, April 9, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Category:                   | PUBLIC HEARING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Туре:                       | ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Subject:                    | Preliminary Plat of Wilke-Miller-Buesing Sixth Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Background<br>Information:  | Attached please find a copy of the preliminary plat of Wilke-Miller-Buesing Sixth Addition. Also attached is a copy of the Engineer's Report of Preliminary Plat Review.                                                                                                                                                                                                                                                                                                                                       |
|                             | The purpose of this plat is create lots adjacent to the pond "behind" Canoga Park Drive. The developer desires to construct twin townhomes on lots 1-5, and possibly an 8-unit apartment on lot 6. The 20-24 foot access easement will be the location of a driveway to access each lot. Water and sewer service will need to be extended from Canoga Circle to service these development lots. A future development agreement may be required if the water and sewer mains will become public infrastructure. |
|                             | A copy of the proposed subdivision has been sent to the local utility companies for their review and comments, and their comments/requirements, if any, have been addressed and/or incorporated into the plat.                                                                                                                                                                                                                                                                                                 |
| Fiscal Impact:              | The applicant has paid the \$300 escrow for direct costs relating to the plat and the difference will be refunded or billed to the applicant according to the current Fee Schedule.                                                                                                                                                                                                                                                                                                                            |
| Alternative/<br>Variations: | Any additional requirements recommended by the Planning Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Recommendations:            | Recommendation No. 1<br>Close public hearing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                             | Recommendation No. 2<br>Recommend approval of the preliminary plat of Wilke-Miller-Buesing Sixth Addition to the City<br>Council, subject to utility companies review and recommendations.                                                                                                                                                                                                                                                                                                                     |