CITY OF MARSHALL
RENTAL UNIT INSPECTION

Building Address:_____Date: _____

Owner/Manager:_____ (print)_____ (signature) Time: _____

Unit #: _____
Inspector: _____

SUMMARY

In accordance with the provisions of the **City of Marshall Code of Ordinances Chapter** ___, inspection of the above property was completed and the following violations and/or deficiencies were noted requiring corrective action.

<u>All</u> corrections must be completed in_____days from the date of this inspection.

_____Re-inspection is required. Contact the City of Marshall at (507) 537-6773 to schedule a re-inspection after all corrections have been completed.

Items marked below with an "X" have been found to be in violation of rental maintenance standards.

	RENTAL UNIT #:
	Heat (unit is warm – if winter inspection)
	Electrical (switches and outlets must have covers; bathrooms lights work.)
	Unit/Garage Separation – if applicable (the wall – and/or ceiling - between garage and unit must have gypsum board on garage side.)
	Building Address – if applicable (four-inch minimum height, contrasting colors.)
	Dryer (dryer venting is correct – visual inspection only, inside and outside)
	Doors & Windows (bathroom doors and windows operational as designed.)
	Proper Locking Devices (occupants are able to exit the unit freely and may lock the entry door from inside)
	Smoke Detectors Present and operational (in and out of bedrooms; min 12" from walls and ceilings; beeps; less than 10 years old)
	CO Detector Present and operational – if required (outside of, but within 10' of, all sleeping rooms; beeps.)
	Structure Dangerous or Unfit for Occupancy (structural failure, missing deck boards or guardrail, fire/life/safety imminent concern, etc.)
	Pest Infestation (no visible signs of roaches, rodents, or bedbugs – visual review only.)
	Egress Windows in Sleeping Rooms (each bedroom has an openable window)
	Major Plumbing in Proper Working Order (toilets flush, tub/shower/kitchen sink have hot water, water heater safety – visual only)

Notes:
1. _____
2. _____
3. _____
4. _____