



## CITY OF MARSHALL AGENDA ITEM REPORT

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| <b>Presenter:</b>               | Jason Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Meeting Date:</b>            | Tuesday, April 23, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Category:</b>                | CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Type:</b>                    | ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Subject:</b>                 | Request for Private Use of Public Parking Lot from Adult Community Center for August 20-21, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Background Information:</b>  | <p>Attached is a request from the Adult Community Center (ACC) requesting the use and closure of the parking lot directly in front of the ACC and partial row of the first row adjacent to islands in the Whitney Lot as shown on the attached map beginning at 8am on Tuesday, 08/20/2024 through 9am on Wednesday, 08/21/2024. The closure request is for the ACC Open House on 08/20/2024. The event will run into the evening hours, so the closure request is until Wednesday morning to accommodate take down of tents by City crews.</p> <p>If the request is approved by Council, public safety/emergency services will be advised of the event so that they are aware of the closure.</p> |
| <b>Fiscal Impact:</b>           | Staff time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Alternative/ Variations:</b> | No alternative actions recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Recommendations:</b>         | that the Council approve the request of the Adult Community Center for Private Use of Public Parking Lot (portion of the Whitney Lot) beginning at 8am on Tuesday, 08/20/2024 through 9am on Wednesday, 08/21/2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |