



## CITY OF MARSHALL AGENDA ITEM REPORT

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| <b>Presenter:</b>                   | Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Meeting Date:</b>                | Tuesday, February 24, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Category:</b>                    | COUNCIL REPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Type:</b>                        | INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Subject:</b>                     | Commission/Board Liaison Reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Background Information:</b>      | <p><b>Alcorn</b> – Economic Development Authority, Marshall Area Transit Committee, Public Housing Committee</p> <p><b>Byrnes</b> - Fire Relief Association and Regional Development Commission</p> <p><b>Lozinski</b> –Joint LEC Management Committee, Marshall Municipal Utilities Commission, Police Advisory Board</p> <p><b>Moua-Leske</b> – Adult Community Center, Convention &amp; Visitors Bureau; Diversity, Equity &amp; Inclusion Commission</p> <p><b>Schafer</b> – Airport Commission, MERIT Center Commission, SW Amateur Sports Commission, SW MN Emergency Communication Board</p> <p><b>Schroeder</b> – Economic Development Authority, Joint LEC Management Committee, Planning Commission</p> <p><b>Schwartz</b> – Cable Commission, Community Services Advisory Board, Library Board</p> |
| <b>Fiscal Impact:</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Alternative/<br/>Variations:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Recommendations:</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |