



## CITY OF MARSHALL AGENDA ITEM REPORT

|                                     |   |
|-------------------------------------|---|
| <b>Presenter:</b>                   | Chair   |
| <b>Meeting Date:</b>                | Monday, March 11, 2024  |
| <b>Category:</b>                    | APPROVAL OF MINUTES   |
| <b>Type:</b>                        | ACTION  |
| <b>Subject:</b>                     | Consider Approval of the Minutes  |
| <b>Background Information:</b>      | Enclosed are the minutes from the previous meeting.   |
| <b>Fiscal Impact:</b>               |   |
| <b>Alternative/<br/>Variations:</b> | Staff encourages Members to provide any suggested corrections to the minutes in writing to City Clerk, Steven Anderson, prior to the meeting. |
| <b>Recommendations:</b>             | That the minutes from the previous meeting be approved as filed with each member and that the reading of the same be waived.                  |