

RESOLUTION NUMBER 23-0XX

MN DNR OUTDOOR RECREATION GRANT SPONSORSHIP

BE IT RESOLVED that City of Marshall act as legal sponsor for the project contained in the Outdoor Recreation Grant application to be submitted on March 30, 2023, and that City Administrator is hereby authorized to apply to the Department of Natural Resources for funding of this project on behalf of City of Marshall.

BE IT FURTHER RESOLVED that the applicant maintains an adequate Conflict of Interest Policy and, throughout the term of the contract, will monitor and report any actual or potential conflicts of interest to the State, upon discovery.

BE IT FURTHER RESOLVED that the City of Marshall has the legal authority to apply for financial assistance, and it has the financial capability to meet the match requirement (if any) and ensure adequate construction, operation, maintenance and replacement of the proposed project for its design life.

BE IT FURTHER RESOLVED that City of Marshall has not incurred any development costs and has not entered into a written purchase agreement to acquire the property described in the Cost Breakdown section on this application.

BE IT FURTHER RESOLVED that City of Marshall has or will acquire fee title or permanent easement over the land described in the boundary map or recreational site plan included in the application.

BE IT FURTHER RESOLVED that, upon approval of its application by the State, City of Marshall may enter into an agreement with the State for the above-referenced project, and that City of Marshall certifies that it will comply with all applicable laws and regulations as stated in the grant agreement including dedicating the park property for uses consistent with the funding grant program into perpetuity.

NOW, THEREFORE BE IT RESOLVED that CITY ADMINISTRATOR, SHARON HANSON is hereby authorized to execute such agreements as necessary to implement the project on behalf of the applicant.

I CERTIFY THAT the above resolution was adopted by the City Council of Marshall on March 14, 2023.

SIGNED:

WITNESSED:

(Signature)

(Signature)

City Administrator 3/14/2023

(Title) (Date)

City Clerk 3/14/2023

(Title) (Date)