

CITY OF MARSHALL AGENDA ITEM REPORT

| Meeting Date: | Tuesday, April 9, 2019 |
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| Category: | NEW BUSINESS |
| Туре: | ACTION |
| Subject: | Consider approval of Consumption and Display License for Southwest Minnesota State University |
| Background | Attached is a copy of the application for Consumption and Display License for Southwest |
| Information: | Minnesota State University. This application has been reviewed and meets the necessary requirements. |
| Fiscal Impact: | The City License fee is \$130.00. |
| Alternative/ Variations: | Not approve the license |
| Recommendations: | to approval of the annual renewal of the Consumption and Display License for Southwest Minnesota State University for the period April 1, 2019 through March 31, 2020 at a fee of \$130.00 |