BE IT RESOLVED that <u>the City of Marshall</u> act as legal sponsor for the project contained in the Outdoor Recreation grant application to be submitted on <u>31/March/2021</u> and that <u>Preston Stensrud</u> is hereby authorized to apply to the Department of Natural Resources for funding of this project on behalf of <u>the City of Marshall</u>.

BE IT FURTHER RESOLVED that the applicant has read the Conflict of Interest Policy contained in the Outdoor Recreation Grant Program Manual and, upon discovery, certifies it will report to the State any actual, potential, or perceived individual or organizational conflicts of interest to the application or grant award.

BE IT FURTHER RESOLVED that the City of Marshall has the legal authority to apply for financial assistance, and it has the financial capability to meet the match requirement (if any) and ensure adequate construction, operation, maintenance and replacement of the proposed project for its design life.

BE IT FURTHER RESOLVED that the City of Marshall has not incurred any development costs and has not entered into a written purchase agreement to acquire the property described in the Cost Breakdown section on this application.

BE IT FURTHER RESOLVED that <u>the City of Marshall</u> has or will acquire fee title or permanent easement over the land described in the site plan included in the application.

BE IT FURTHER RESOLVED that, upon approval of its application by the State, the City of Marshall may enter into an agreement with the State for the above-referenced project, and that the City of Marshall certifies that it will comply with all applicable laws and regulations as stated in the grant agreement including dedicating the park property for uses consistent with the funding grant program into perpetuity.

NOW, THEREFORE BE IT RESOLVED that <u>MAYOR ROBERT BYRNES</u> is hereby authorized to execute such agreements as are necessary to implement the project on behalf of the applicant.

I CERTIFY THAT the above resolution was adopted by the City Council of the City of Marshall on 23/March/2021.

SIGNED:		WITNESSED:	
(Signature)		(Signature)	
(Title)	(Date)		(Date)