



## CITY OF MARSHALL AGENDA ITEM REPORT

<b>Presenter:</b>	Steven Anderson
<b>Meeting Date:</b>	Tuesday, August 8, 2023
<b>Category:</b>	NEW BUSINESS
<b>Type:</b>	INFO
<b>Subject:</b>	UTV Permit Ordinance Discussion
<b>Background Information:</b>	<p>Staff would like discussion on allowable vehicles, renewals, and the application process.</p> <p>The Legislative and Ordinance Committee met on June 27, 2023 and after great discussion voted to bring this item to a work session for further council discussion.</p>
<b>Fiscal Impact:</b>	
<b>Alternative/ Variations:</b>	
<b>Recommendations:</b>	Provide feedback and direction on the ordinance.