



CITY OF MARSHALL AGENDA ITEM REPORT

Presenter:	Sheila Dubs
Meeting Date:	Tuesday, October 28, 2025
Category:	NEW BUSINESS
Type:	INFO
Subject:	2026 Medical, Dental, and Life Insurance Renewals
Background Information:	<p>At this worksession, staff and the city’s broker, Aaron Casper with National Insurance Services, will present the 2026 renewal information for medical and dental insurances. A review of the claims data, renewal proposal, RFP process, and broker recommendations will be presented. Staff will also present renewal information for both basic and voluntary life insurances.</p> <p>The Employee Insurance Advisory Committee met on 10/07/2025 and is supportive of the recommendations.</p>
Fiscal Impact:	
Alternative/ Variations:	
Recommendations:	Presentation only.