

**MARIN MUNICIPAL WATER DISTRICT**

**RESOLUTION NO.**

**A RESOLUTION OF THE BOARD OF THE MARIN MUNICIPAL WATER DISTRICT  
APPROVING AWARD OF CONSTRUCTION CONTRACT NO. 2039 TO D&D PIPELINES,  
INC. FOR THE PARK ROAD PIPELINE REPLACEMENT PROJECT**

**WHEREAS**, on April 10, 2025, the District advertised Contract No. 2039, Park Road Pipeline Replacement Project (D25019), which will replace approximately 1,670 feet of piping; and

**WHEREAS**, the District received and publicly opened seven (7) bids on April 24, 2025, of which D&D Pipelines, Inc. bid of \$659,895 was the lowest responsive and responsible bid.

**NOW, THEREFORE, THE BOARD OF DIRECTORS RESOLVES** that:

1. The bid of \$659,895 submitted by the D&D Pipelines, Inc. for the Pipeline Replacement Project under Contract No. 2039 ("Contract") was the lowest responsive and responsible bid submitted therefor, and said bid is hereby accepted.
2. A Contract for this project be awarded to said low bidder, and the General Manager is authorized and directed to execute said Contract on behalf of the District upon receipt of a performance bond, payment bond, proof of insurance, and the executed contract for the work from said bidder.
3. The General Manager is authorized to execute any and all future amendments to the Contract, which he deems necessary, without further Board approval, so long as those amendments to the Contract do not exceed \$70,000.
4. Upon complete execution of said Contract, the bonds and/or checks of the other bidders are to be returned to said other bidders, and all bids other than that of the D&D Pipelines, Inc. are to be rejected.
5. The project is Categorically Exempt from review under Section 15302(c) of the CEQA Guidelines inasmuch as it is the replacement of existing water pipeline involving negligible or no expansion of capacity.

6. The project is statutorily exempt pursuant to the California Public Resources Code Division 13 Environmental Quality Section 21080.21 inasmuch as the project involves the replacement of less than one mile of pipeline.

**PASSED AND ADOPTED** this 6th day of May, 2025, by the following vote of the Board of Directors.

**AYES:**

**NOES:**

**ABSENT:**

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**Matthew Samson**  
**President, Board of Directors**

**ATTEST:**

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**Terrie Gillen**  
**Board Secretary**