

**MARIN MUNICIPAL WATER DISTRICT**

**RESOLUTION NO.**

**A RESOLUTION OF THE BOARD OF THE MARIN MUNICIPAL WATER DISTRICT  
APPROVING AWARD OF CONSTRUCTION CONTRACT NO. 2019B TO MAGGIORA &  
GHILOTTI, INC. FOR THE MARIN CITY PHASE II PIPELINE REPLACEMENT PROJECT**

**WHEREAS**, on November 6, 2025, the District advertised Contract No. 2019B, Marin City Phase II Pipeline Replacement Project (GC25005), which will replace approximately 10,440 feet of piping; and

**WHEREAS**, the District received and publicly opened seven (7) bids on November 20, 2025, of which Maggiora & Ghilotti, Inc. bid of \$3,637,010 was the lowest responsive and responsible bid.

**NOW, THEREFORE, THE BOARD OF DIRECTORS RESOLVES** that:

1. The bid of \$3,637,010 submitted by the Maggiora & Ghilotti, Inc. for the Pipeline Replacement Project under Contract No. 2019B ("Contract") was the lowest responsive and responsible bid submitted therefor, and said bid is hereby accepted.
2. A Contract for this project be awarded to said low bidder, and the General Manager is authorized and directed to execute said Contract on behalf of the District upon receipt of a performance bond, payment bond, proof of insurance, and the executed contract for the work from said bidder.
3. The General Manager is authorized to execute any and all future amendments to the Contract, which he deems necessary, without further Board approval, so long as those amendments to the Contract do not exceed \$350,000.
4. Upon complete execution of said Contract, the bonds and/or checks of the other bidders are to be returned to said other bidders, and all bids other than that of the Maggiora & Ghilotti, Inc. are to be rejected.
5. The project is Categorically Exempt from review under Section 15302(c) of the CEQA Guidelines inasmuch as it is the replacement of existing water pipeline involving negligible or no expansion of capacity.

**PASSED AND ADOPTED** this 9th day of December, 2025, by the following vote of the Board of Directors.

**AYES:**

**NOES:**

**ABSENT:**

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**Matt Samson**  
**President, Board of Directors**

**ATTEST:**

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**Terrie Gillen**  
**Board Secretary**