

Attachment 1

AMENDMENT NO. 2 TO
GENERAL SERVICES AGREEMENT BETWEEN
MARIN MUNICIPAL WATER DISTRICT and BACCHUS PRESS, INC.
(Miscellaneous Agreement No. 6155)

This Contract Amendment (“Second Amendment”) is entered into by and between Marin Municipal Water District (“District”) and Bacchus Press, Inc. (“Consultant”).

For good and valuable consideration the receipt and adequacy of which is hereby acknowledged, the parties hereto agree as follows:

Section 1. Recitals:

- A. District and Consultant entered into a General Services Agreement dated December 8, 2022 (“Agreement”).
- B. District and Consultant entered into a First Amendment to extend the term of the agreement to October 31, 2024.
- C. The parties desire to enter into this Second Amendment to the Agreement to exercise the option to extend the Agreement for one additional year until October 31, 2025 and increase the contract amount by \$50,000 for a total not-to-exceed limit of \$150,000.

Section 2. Terms:

- A. Amendment to Agreement: This Second Amendment modifies the Agreement. Except for the modifications contained herein, all the terms of the Agreement shall apply.
- B. Terms:
 - 1. Amend Section 4 entitled “**COMPENSATION**” to read as follows:

For the initial term and any subsequent extensions the total of all fees paid to Contractor for the satisfactory performance and completion of all services set forth in Exhibit A shall not exceed the total sum of \$150,000.
 - 2. Amend Section 5.a. entitled “**BILLABLE RATES, PAYMENTS TO CONTRACTOR**” to read as follows:

Billable Rates. Contractor shall be paid for the performance of services during the initial term of November 1, 2022 through October 31, 2023 at unit prices, as set forth in Exhibit A. Contractor shall be paid for the performance of services during the first extension term of November 1, 2023 through October 31, 2024 at unit prices, as set forth in Attachment A-1 of the First Amendment. Contractor shall be paid for the performance of services during the second extension term of November 1, 2024 through October 31, 2025 as set forth in Attachment A-2 of this Second Amendment, which is attached hereto and incorporated by this reference.
 - 3. Amend Subsection 6.a entitled “**TERM, SUSPENSION, TERMINATION**” to read as follows:

The initial term of this Agreement shall commence on November 1, 2022 and end on October 31, 2023. The first extension term of this Agreement shall commence on November 1, 2023 and end on October 31, 2024. The second extension term shall commence on November 1, 2024 and end on October 31, 2025. The term set forth herein shall only be modified by written agreement of both parties.

4. References to “Exhibit A” in the following Sections of the Agreement shall be amended to also make those sections applicable to Attachment A-2: Section 1 entitled “Scope of Services” and Section 3 entitled “Standard of Performance”.

Dated: _____

BACCHUS PRESS, INC.

By _____

Dated: _____

MARIN MUNICIPAL WATER DISTRICT

By _____

Bennett Horenstein, General Manager

Attachment A-2

Bidding Sheet Schedule Marin Water Printing Projects

Marin Water has several ongoing mailing and printing needs. The main needs are listed in the below table.

Volume Discounts

Bidders are to please provide pricing estimates for each project type below. For projects where there is a range in the quantity (e.g., 5,000 – 10,000), please indicate the threshold where there is a volume discount, if applicable:

| Project Type | Format, Paper & Specs | Quantity | Estimated Cost for Printing |
|--|---|----------------|-----------------------------|
| <i>Print and Direct Mail Jobs</i> | | | |
| SMALL Direct Mail postcard notice to full service area | <ul style="list-style-type: none"> - 1/1 color - 110# cover, w/bleeds - 4.25" x 6" - uncoated | 50,000 | \$1,386.00 |
| LARGE Direct Mail postcard to full service area | <ul style="list-style-type: none"> - 4/4 color, w/bleeds - 100# cover - 5.5" x 8.5" - C2S, satin, AQ | 50,000 | \$5,203.00 |
| SMALL Direct Mail Postcard for targeted area | <ul style="list-style-type: none"> - 1/1 color - 110# cover (neon color) - 4.25" x 6" - uncoated | 5,000 – 10,000 | \$931.00 - \$1287.00 |
| LARGE Direct Mail Postcard for targeted area | <ul style="list-style-type: none"> - 4/4 color, w/bleeds - 100# cover - 5.5" x 8.5" - uncoated | 5,000 – 10,000 | \$1,400.00 - \$1,876.00 |
| Direct Mail Customer Letter | <ul style="list-style-type: none"> - 4/0 color - 8.5" X 11" - 24# paper - Tri-fold - stuff into provided envelopes | 5,000 – 10,000 | \$1,304.00 - \$2,378.00 |

| <i>Print Only</i> | | | |
|-------------------------------|---|---------------------------------------|---------------------|
| SMALL bill inserts | <ul style="list-style-type: none"> - Single panel insert, no fold - 4/4, w/bleeds - 70# - 8.5" X 3.67" - satin, AQ | 50,000 | \$2,375.00 |
| Medium bill inserts | <ul style="list-style-type: none"> - Two panel insert, single fold - 4/4, w/bleeds - 70# - 8.5" X 7.33" - satin, AQ | 50,000 | \$4,069.00 |
| Large bill inserts | <ul style="list-style-type: none"> - 3 panel insert, tri-fold - 4/4, w/bleeds - 70# - 8.5" X 11" - uncoated | 50,000 | \$4,178.00 |
| Window Envelopes | <ul style="list-style-type: none"> - #10, recycled content - 4/0 color | 10,000 | \$989.00 |
| Window Envelopes (for checks) | <ul style="list-style-type: none"> - #9 glassine window, recycled - Springhill blue wove 24# - 1/0 black | 20,000 (in lots of 10,000 each) | \$3,128.00 |
| Letterhead (Top page) | <ul style="list-style-type: none"> - 8.5" X 11" - 4/0 color - 24# white paper with no more than 50% recycled material - Reams to be wrapped | 10,000 | \$1,102.00 |
| Letterhead (secondary page) | <ul style="list-style-type: none"> - 8.5" X 11" - 4/0 color - 24# white paper with no more than 50% recycled material - Reams to be wrapped | 5,000 | \$568.00 |
| Flyers | <ul style="list-style-type: none"> - 4/4 color - 80# book - 8.5" x 11" - uncoated | 250 – 1,000 (varies) | \$227.00 - \$332.00 |
| Brochures | <ul style="list-style-type: none"> - Tri-fold - 80# book - 8.5" x 11" - Satin, AQ | 250 – 1,000 (varies) | \$256.00 - \$413.00 |
| Rack Cards | <ul style="list-style-type: none"> - 4/4 color - 80# dull cover - 4.25" x 11" - | 250 – 1,000 (varies) | \$239.00 - \$345.00 |

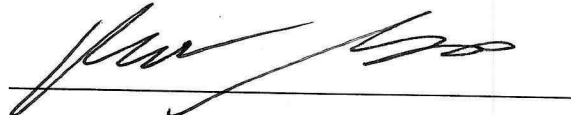
| | | | |
|--|--|-------------------------|---------------------|
| Postcards | <ul style="list-style-type: none"> - 4/4 color - 80# dull cover - 7" x 5" | 250 – 1,000 (varies) | \$239.00 - \$345.00 |
| Reports | <ul style="list-style-type: none"> - 4/4 color - 100# dull book - 11" x 17" - bi-folded to 8.5" x 11" - Satin, AQ | 50 – 200 (varies) | \$260.00 - \$299.00 |
| Booklet (10-page booklet when folded including cover) | <ul style="list-style-type: none"> - 4/4 color w/bleeds - 4 Inside pages = 80# dull book - Cover page = 100# dull cover - 11" x 17" - Bi-folded to 8.5" x 11" - saddle stitch - Satin, AQ | 50 – 200 (varies) | \$727.00 - \$936.00 |

All paper products should meet the Environmental Protection Agency (U.S. EPA) minimum recycled content standard guidelines for those products. Paper should be Process Chlorine Free (PCF) whenever possible. Printing ink shall be vegetable based and not petroleum based.

This Bid Proposal has been read completely. If our bid is accepted, we agree to abide by all its Terms & Conditions. The District reserves the right to reject any or all bids.

12.11.2024

Date


Signature

BACCHUS PRESS, INC

Company

MANSOOR ASSADI

Printed Name

1287 66TH STREET

Street Address

510-420-5800

Phone Number

Emeryville, CA 94608

City/State/Zip Code

massadi@bacchuspress.com

Email Address

Are you an FSC-certified green printer?

Yes

No

Other _____