EXHIBIT 'A' 10' SANITARY SEWER EASEMENT (SSE) OVER THE LANDS OF MARIN MUNICIPAL WATER DISTRICT APN 058-111-31

A strip of land 10.00 feet in width, lying within the Town of Tiburon, County of Marin, State of California, and being a portion of the lands of Marin Municipal Water District, a public corporation, described as <u>First</u> in the Deed from Thomas B. Deffebach and May H. Deffebach to Marin Municipal Water District recorded April 6, 1927, under Volume 115 of Official Records at Page 216, Marin County Records, said strip of land being more particularly described as follows:

BEGINNING at a point on the southwestern line of said lands, where a found 3/4" iron pipe tagged RCE 17486 marking the western corner of said lands as shown on that certain Record of Survey map filed in Book 2006 of Maps at page 56, Marin County Records bears North 42°47'30" West distant 107.25 feet; thence leaving said southwestern line, the following five (5) courses and distances:

- 1) North 65°22'30" East 21.65 feet; thence
- 2) South 42°08'39" East 10.66 feet; thence
- 3) South 47°51'21" West 10.00 feet; thence
- 4) North 42°08'39" West 3.34 feet; thence
- 5) South 65°22'30" West 11.04 feet to said southwestern line; thence

along said southwestern line North 42°47'30" West 10.52 feet to the POINT OF BEGINNING.

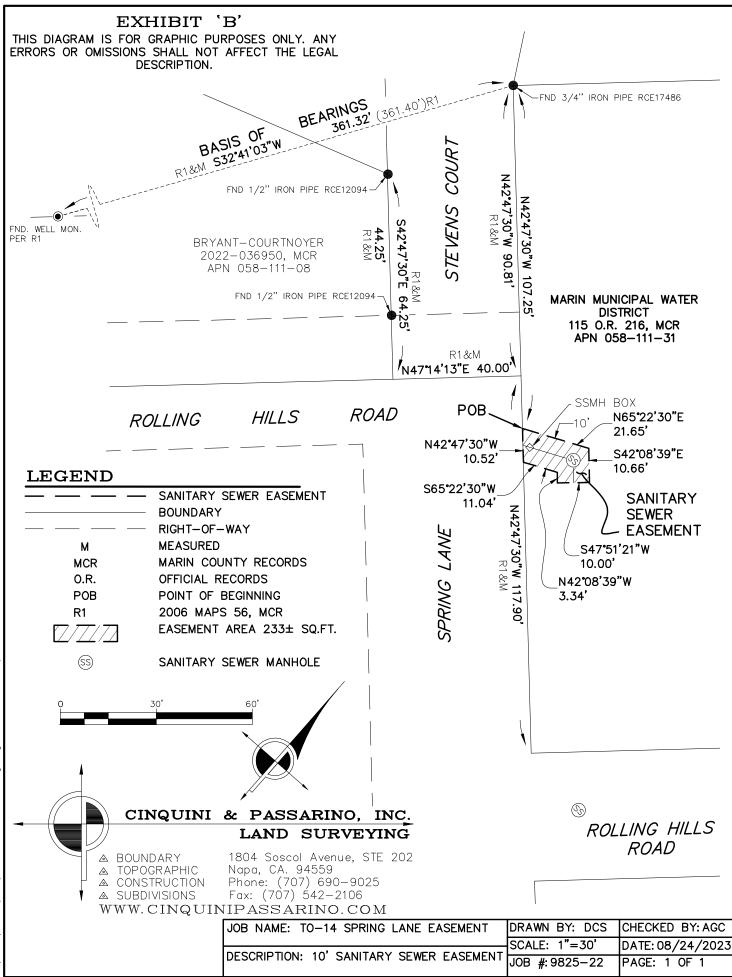
Containing 233 square feet more or less.

END DESCRIPTION

Prepared by Cinquini & Passarino, Inc.



Davit Can Sulam Professional Land Surveyor No. 8224 Date



\9825\T0_14\Cad\9825_EXH-B_T0_14.dwg Aug 24, 2023 - 3:22pm

▲ BOUNDARY ▲ RAILROAD

▲ TOPOGRAPHIC ▲ INFRASTRUCTURE ▲ CONSTRUCTION ▲ HYDROGRAPHIC

CINQUINI & PASSARINO, INC.

LAND SURVEYING

Date: 08/24/2023 JobNumber: 9825-22(14) JobName: MARIN MUNICIPAL WATER DISTRICT By:Davit Sulam

CLOSURE CALCULATION

Description: 10' SANITARY SEWER EASEMENT OVER THE LANDS OF MARIN MUNICIPAL WATER DISTRICT

Parcel name: 9825-22_TO-14_10' SSE

| North: 10288.9729 Eas | st : 5362.3358 | |
|---|------------------|--|
| Line Course: N 42-08-39 W Length: 10.66 | | |
| North: 10296.8768 | East : 5355.1830 | |
| Line Course: S 65-22-30 W Length: 21.65 | | |
| North: 10287.8558 | East : 5335.5019 | |
| Line Course: S 42-47-30 E Length: 10.52 | | |
| North: 10280.1359 | East : 5342.6485 | |
| Line Course: N 65-22-30 E Length: 11.04 | | |
| North: 10284.7360 | East : 5352.6845 | |
| Line Course: S 42-08-39 E Length: 3.34 | | |
| North: 10282.2596 | East : 5354.9256 | |
| Line Course: N 47-51-21 E Length: 10.00 | | |
| North: 10288.9695 | East : 5362.3402 | |
| | | |
| Device story (7.21 Areas 222 | an A 0.01 anna | |

Perimeter: 67.21 Area: 233 sq.ft. 0.01 acres

| Mapcheck Closure - (Uses listed courses and chords) | |
|---|----------------------|
| Error Closure: 0.0055 | Course: S 52-41-08 E |
| Error North: -0.00336 | East : 0.00441 |
| Precision 1: 12,220.00 | |