

**Attachment 1**

**MARIN MUNICIPAL WATER DISTRICT**

**RESOLUTION NO.**

**A RESOLUTION OF THE BOARD OF THE MARIN MUNICIPAL WATER DISTRICT DESIGNATING ROAD SEGMENTS ALONG THE EASTERN SIDE OF MT. TAMALPAIS WATERSHED**

**WHEREAS**, the Bay Area Ridge Trail Council is a grassroots organization of active volunteers, incorporated in 1989, dedicated to the creation of a 500-mile trail system connecting 75 parks, watershed lands and open space areas through-out the nine county San Francisco Bay Area; and

**WHEREAS**, the Bay Area Ridge Trail Council serves as a model for the nation, because of the collaboration between private land owners and public resource management agencies in a major metropolitan region in developing an environmentally sound trail system of this magnitude for the public's benefit; and

**WHEREAS**, the Bay Area Ridge Trail Council's volunteers and members represent an alliance of hikers, equestrians and bicyclists, working cooperatively to accomplish the goals of the Bay Area Ridge Trail Council; and

**WHEREAS**, the Bay Area Ridge Trail Council is also a partnership of local, regional, state and federal park and land management agencies; and

**WHEREAS**, an 11 mile road segment including Pine Mountain/San Geronimo Ridge (3.01 miles), Fairfax–Bolinas Road (0.42 miles), Liberty Gulch (1.94 miles), Bullfrog Road (0.39 miles), Rock Springs–Lagunitas Road to Alpine Lake (4.56 miles), and East Ridgecrest Boulevard (0.22 miles), shown in Attachment A attached hereto, is appropriate for designation as part of the Bay Area Ridge Trail.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Directors of the Marin Municipal Water District hereby designates the 11 mile road segment including Pine Mountain/San Geronimo Ridge (3.01 miles), Fairfax–Bolinas Road (0.42 miles), Liberty Gulch (1.94 miles), Bullfrog Road (0.39 miles), Rock Springs–Lagunitas Road to Alpine Lake (4.56 miles), and East Ridgecrest Boulevard (0.22 miles), as set forth in Attachment A, as part of the Bay Area Ridge Trail.

**PASSED AND ADOPTED** this 3rd day of February, 2026, by the following vote of the Board of Directors.

**AYES:**

**NOES:**

**ABSENT:**

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**Jed Smith**  
**President, Board of Directors**

**ATTEST:**

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**Terrie Gillen**  
**Board Secretary**

**Attachment:** Attachment A – Map of District Watershed Road Segments for Dedication

