

Manor City Council Monthly Report

Name: Sonia Wallace Place/Position Council Member 4

Start Date: July 01, 2024 End Date: July 31, 2024

| Tier | Meeting Criteria and Compensation Guidelines |
|------|--|
| I | Regular Scheduled City Council Meetings (1st & 3rd Wednesday), Special Called Council Meetings/Workshops, Public Finance Corporation (PFC), Tax Increment Reinvestment Zone (TIRZ), Public Improvement District (PID), and other authorized public meetings (joint meetings with MISD and other state and local government agencies) |
| II | Committee Meetings - Serve on at least two (2) committees, Chair at least one (1) committee, Host a minimum of 6 meetings per year, and provide meeting notes/reports to the City Council (Quarterly) |
| | *Request budget funding as necessary |
| III | Schedule/attend meetings Travis County Commissioner Precinct No. 1/County Judge, State Representatives, U.S. Congressman, Host two (2) Community Meetings, and Attend/Engage H.O.A. at least one (1) event |
| | *Participate/Speak at TML Annual Conference, Policy Summit, or other large TML event, and earn at least 8-16 TML credit hours |
| IV | TML Region - 10 Involvement, State Board Appointments, CAPCOG, CapMetro, TEDC, CAMPO, CTRMA, and Austin Health, etc. Memberships approved by City Council |
| | *Active attendance and participation and provide an update to City Council is a requirement |

TIER 1

| Tier | Meeting Criteria and Compensation Guidelines |
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| I | Regular Scheduled City Council Meetings (1st & 3rd Wednesday), Special Called Council Meetings/Workshops, Public Finance Corporation (PFC), Tax Increment Reinvestment Zone (TIRZ), Public Improvement District (PID), and other authorized public meetings (joint meetings with MISD and other state and local government agencies) |

City Council Meetings/Special Called Sessions/Workshops

| Type of Meeting | Date | Description |
|-----------------|----------------------|-------------|
| Council Meeting | 07/03/24 07/17/24 | |
| | | |

Other Meetings

| Type of Meeting | Date | Description |
|-----------------|-----------|-------------|
| Budget Workshop | 7/31/2024 | |
| | | |

Other

| Type | Date | Description |
|------|------|-------------|
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| | | |

- Please submit any backup material for Tier 1 that supports your community involvement and attendance.