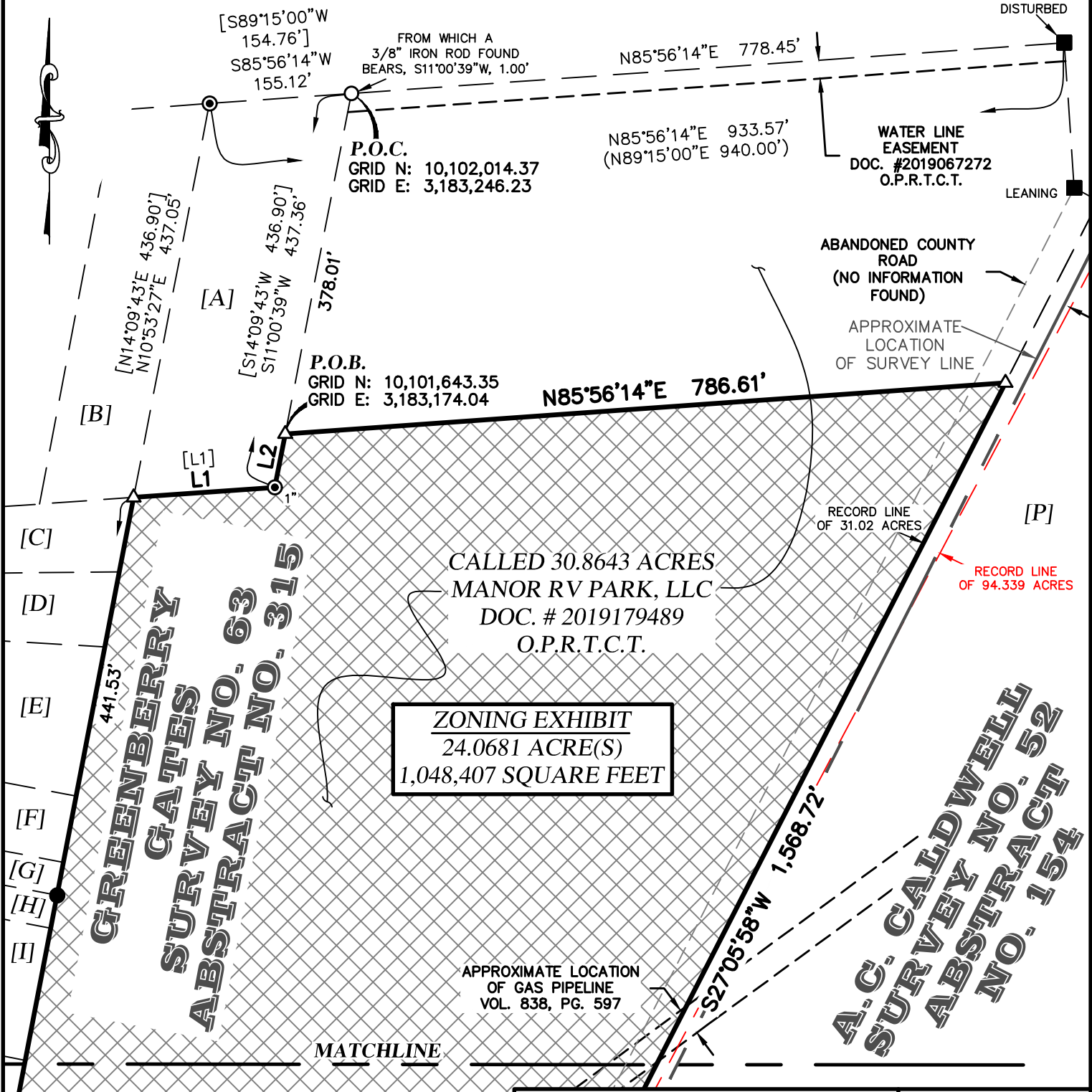


0 150 300



GRAPHIC SCALE: 1" = 150'

# U.S. HIGHWAY 290 EAST (240' R.O.W.)



CALLLED 30.8643 ACRES  
 MANOR RV PARK, LLC  
 DOC. # 2019179489  
 O.P.R.T.C.T.

**ZONING EXHIBIT**  
 24.0681 ACRE(S)  
 1,048,407 SQUARE FEET

APPROXIMATE LOCATION  
 OF GAS PIPELINE  
 VOL. 838, PG. 597

MATCHLINE

**24.0681 ACRES  
 ZONING EXHIBIT  
 City of Manor,  
 Travis County, Texas**



PO Box 90876, Austin Texas 78709  
 WWW.4WARDLS.COM (512) 537-2384  
 TBPLS FIRM #10174300

|              |           |
|--------------|-----------|
| Date:        | 8/18/2021 |
| Project:     | 00835     |
| Scale:       | 1" = 150' |
| Reviewer:    | DV        |
| Tech:        | CC        |
| Field Crew:  | TE/JC     |
| Survey Date: | MAR. 2019 |
| Sheet:       | 1 OF 4    |

MATCHLINE

APPROXIMATE LOCATION  
OF GAS PIPELINE  
VOL. 838, PG. 597

CALLED 30.8643 ACRES  
MANOR RV PARK, LLC  
DOC. # 2019179489  
O.P.R.T.C.T.

**ZONING EXHIBIT**  
24.0681 ACRE(S)  
1,048,407 SQUARE FEET

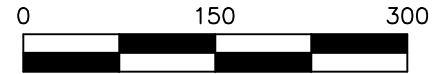
**A.C. CALDWELL  
SURVEY NO. 52  
ABSTRACT NO. 154**

**GREENBERRY  
GATES  
SURVEY NO. 63  
ABSTRACT NO. 315**

[P]  
CALLED 94.339 ACRES  
GINSEL FAMILY, LTD.  
DOC. # 2006248015  
O.P.R.T.C.T.  
DESCRIBED IN  
METES & BOUNDS  
IN DOC. # 2004055639  
O.P.R.T.C.T.  
AND  
VOL. 3120, PG. 698  
D.R.T.C.T.

[J]  
[K]  
[L]  
[M]  
[N]  
N10°53'27"E 1,486.93'  
1,045.39'  
N13°54'00"E 1,906.93'  
N10°53'27"E 1,923.97'  
33.82'  
167.74'  
N73°23'16"W 173.10'  
374.66'  
S27°58'47"W 334.74'  
BLOCK "D"  
46 | 47 | 48 | 49 | 50 | 51 | 52  
WEDDING DRIVE  
(50' R.O.W.)  
CARILLON WAY  
(50' R.O.W.)  
BLOCK "I"  
19 | 20 | 21 | 22

SEE  
DETAIL "B"



GRAPHIC SCALE: 1" = 150'



# 24.0681 ACRES ZONING EXHIBIT City of Manor, Travis County, Texas



A Limited Liability Company  
PO Box 90876, Austin Texas 78709  
WWW.4WARDLS.COM (512) 537-2384  
TBPLS FIRM #10174300

|              |           |
|--------------|-----------|
| Date:        | 8/18/2021 |
| Project:     | 00835     |
| Scale:       | 1" = 150' |
| Reviewer:    | DV        |
| Tech:        | CC        |
| Field Crew:  | TE/JC     |
| Survey Date: | MAR. 2019 |
| Sheet:       | 2 OF 4    |