# Manor City Council Monthly Report

 Name:
 Sonia Wallace
 Place/Position
 Council Member 4

Start Date: March 01, 2025 End Date: March 31, 2025

| Tier | Meeting Criteria and Compensation Guidelines  |
|------|---|
| •    | Regular Scheduled City Council Meetings (1st & 3rd Wednesday), Special Called Council<br>Meetings/Workshops, Public Finance Corporation (PFC), Tax Increment Reinvestment<br>Zone (TIRZ), Public Improvement District (PID), and other authorized public meetings (joint<br>meetings with MISD and other state and local government agencies) |
|      |   |
| II   | Committee Meetings - Serve on at least two (2) committees, Chair at least one (1) committee, Host a minimum of 6 meetings per year, and provide meeting notes/reports to the City Council (Quarterly)   |
|      | *Request budget funding as necessary  |
| ш    | Schedule/attend meetings Travis County Commissioner Precinct No. 1/County Judge,<br>State Representatives, U.S. Congressman, Host two (2) Community Meetings, and<br>Attend/Engage H.O.A. at least one (1) event  |
|      | *Participate/Speak at TML Annual Conference, Policy Summit, or other large TML event,<br>and earn at least 8-16 TML credit hours  |
| IV   | TML Region - 10 Involvement, State Board Appointments, CAPCOG, CapMetro, TEDC, CAMPO, CTRMA, and Austin Health, etc. Memberships approved by City Council   |
|      | *Active attendance and participation and provide an update to City Council is a requirement   |

## TIER 1

| Tier | Meeting Criteria and Compensation Guidelines   |
|------|--|
| I    | Regular Scheduled City Council Meetings (1st & 3rd Wednesday), Special Called<br>Council Meetings/Workshops, Public Finance Corporation (PFC), Tax Increment<br>Reinvestment Zone (TIRZ), Public Improvement District (PID), and other<br>authorized public meetings (joint meetings with MISD and other state and local<br>government agencies) |

## City Council Meetings/Special Called Sessions/Workshops

| Type of Meeting | Date                 | Description |
|-----------------|----------------------|-------------|
| U               | 03/07/25<br>03/19/25 |             |
| 0               | 03/15/25<br>03/19/25 |             |

### **Other Meetings**

| Type of Meeting | Date                 | Description                |
|-----------------|----------------------|----------------------------|
| luncheon        | 03/13/25<br>03/12/25 | Discussion about Cap Metro |
|                 |                      |                            |

#### Other

| Туре | Date | Description |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

• Please submit any backup material for Tier 1 that supports your community involvement and attendance.

## TIER 2

| Tier | Meeting Criteria and Compensation Guidelines  |
|------|---|
| =    | Committee Meetings - Serve on at least two (2) committees, Chair at least one (1)<br>committee, Host a minimum of 6 meetings per year, and provide meeting<br>notes/reports to the City Council (Quarterly) |
|      | *Request budget funding as necessary  |

## Committee Meetings (minimum of 2 and Chair of 1)

| Committee<br>Name | Chair<br>(Yes or<br>No) | Meeting<br>Date | *Quarterly<br>Report<br>Date | Description |
|-------------------|-------------------------|-----------------|------------------------------|-------------|
| Public Safety     | No                      | 03/24/25        |                              |             |
|                   |                         |                 |                              |             |

| Committee<br>Name | Chair<br>(Yes or<br>No) | Meeting<br>Date | Quarterly<br>Report<br>Date | Description |
|-------------------|-------------------------|-----------------|-----------------------------|-------------|
|                   |                         |                 |                             |             |
|                   |                         |                 |                             |             |

### Other

| Туре | Date | Description |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

• Please submit any backup material for Tier 2 that supports your community involvement and attendance.

## \* Quarterly Committee Reports Due October, January, April, July

## TIER 3

| Tier | Meeting Criteria and Compensation Guidelines   |
|------|--|
|      | Schedule/attend meetings Travis County Commissioner Precinct No. 1/County Judge, State Representatives, U.S. Congressman, Host two (2) Community Meetings, and Attend/Engage H.O.A. at least one (1) event |
|      | *Participate/Speak at TML Annual Conference, Policy Summit, or other large TML<br>event, and earn at least 8-16 TML credit hours   |

### State/County Meetings

| Type of Meeting | Date | Description |
|-----------------|------|-------------|
|                 |      |             |

## **Community Meetings (minimum of 2)**

| Individual/<br>Group | Date | Description |
|----------------------|------|-------------|
| HOA:                 |      |             |
| ESD:                 |      |             |
| EMS:                 |      |             |
| Other:               |      |             |

### Other

| Туре  | Date     | Description  |
|---|----------|--|
| Virtual townhome<br>meeting,<br>congressman Greg<br>Casar | 03/11/25 | Updated information on my deportation. And avenues for<br>help for immigrants. Also discussions on school voucher<br>programs. |
|   |          |  |

• Please submit any backup material for Tier 3 that supports your community involvement and attendance.

## TIER 4

| Tier | Meeting Criteria and Compensation Guidelines  |
|------|---|
| IV   | TML Region - 10 Involvement, State Board Appointments, CAPCOG, CapMetro, TEDC, CAMPO, CTRMA, and Austin Health, etc. Memberships approved by City Council |
|      | *Active attendance and participation and provide an update to City Council is a requirement   |

## **Regional Meetings**

| Group Name                                  | Date            | Description |
|---|-----------------|-------------|
| TML Mid Year<br>Conference<br>TML Region 10 | 03/20-<br>21/25 |             |
| Meeting                                     | 03/27/25        |             |
|   |                 |             |
|   |                 |             |

### Other

| Type of Meeting | Date | Description |
|-----------------|------|-------------|
|                 |      |             |
|                 |      |             |
|                 |      |             |
|                 |      |             |
|                 |      |             |
|                 |      |             |

• Please submit any backup material for Tier 4 that supports your community involvement and attendance.