



# PARK PLAN **PARK LAND DEDICATION:**

(number of dwelling units)

North

Scale: 1" = 300'

-15' GREGG LANE

6.1 (required park acreage) 22.9

(proposed park acreage)

8' CONCRETE TRAIL (2,400 L.F.)

 $/66 \times 1 =$ 

## A. Purpose and Intent

TOTAL

1. The Monarch Ranch Planned Unit Development (PUD) is comprised of approximately 134.5 acres. The development of this Property is a combination of light commercial along FM 973 at the Eastern edge of the Property and a single-family detached residential community on the remainder of the Property.

101.9 ACRES

**11.3 ACRES** 

12.0 ACRES

9.3 ACRES

134.5 ACRES

400 LOTS

2 LOTS

1 LOTS

1 LOTS

4.0 DU/AC

3.0 DU/AC

### B. Applicability and Base Zoning

(SF-2) RESIDENTIAL

(OS) FLOODPLAIN

(OS) OPEN SPACE

C-2) MEDIUM COMMERCIAL

- 1. All aspects regarding the development of this PUD shall comply with the City of Manor Code of Ordinances, except as established in this exhibit, titled Final PUD Site Plan.
- 2. For the purpose of establishing development standards for the PUD, the following base zoning districts have been selected from the Manor Code of Ordinances:

SF-2 (Single-Family Standard) C-2 (Medium Commercial)

### C. Conceptual Site Layout and Land Use Plan

1. The Land Use Plan has been attached to this PUD to illustrate the design intent for the Property. The Final PUD Site Plan is intended to serve as a guide to illustrate the general community vision and design concept and is not intended to serve as a final document.

### D. Allowable/Prohibited Uses

- 1. The allowable residential use shall be detached single-family dwellings on individually platted lots. The maximum residential lot count shall be four hundred (400). Commercial uses shall be consistent with allowable C-2 (Medium Commercial) land uses as defined in Division 3, Section 14.02.017 of City of Manor Code of Ordinances except as modified
- 2. The following uses shall be prohibited within the C-2 area of the PUD:
  - Amusement (outdoor)
  - Automobile Repair (minor)
  - Automobile Repair (major)
  - Commercial Off-Street Parking Contractor's Shop
  - Financial Services (alternative)
  - Funeral Services

  - Kennel
  - Laundry Services
  - Mini-Storage Warehouse
  - Off-Site Accessory Parking
  - Pawnshop
  - Recreational Vehicle Sales and Rental
  - Truck and Trailer Sales and Rental
  - Veterinary Service, Large

### E. Residential Development Standards

- - PROPOSED RIGHT-OF-WAY

— CITY LIMITS

4' WALKS

8' TRAILS

- 1. To ensure product diversity, the following single-family detached residential percentages shall apply to the residential district within this PUD:
  - a. A maximum of 80 percent (80%) of the total lots may have a width of less than sixty feet (60'). b. A minimum of 20 percent (20%) of the total shall have a width of sixty feet (60') or wider.

North

Scale: 1" = 300'

2. The Monarch Ranch residential development will comply with the Development Standards set forth

### RESIDENTIAL USES

Lot Area: 6,000 s.f. Minimum (fronted loaded garage)

Lot Width: (minimum)50 ft. Front Setback: (minimum)25 ft. Side Setback: (minimum)5 ft. Street Side Setback: (minimum)15 ft. Rear Setback to residential:(minimum)10 ft. Rear Setback to commercial: 15 ft Minimum dwelling unit size: 1,700 sq. ft.

Maximum building coverage: 50% Maximum building coverage plus accessory structures: 60%

3. Standards not listed follow code, as amended

### F. Commercial Development Standards

1. The Monarch Ranch commercial development shall comply with the C-2 (Medium Commercial) development standards set forth in the City of Manor Code of Ordinances, as amended.

G. Drainage Dedication and Facilities 1. Residential drainage facilities shall utilize earthen berms and be designed with a curvilinear shape where possible. If concrete retaining walls are required in the design of detention facilities, such areas shall be limited to not more than forty percent (40%) of the perimeter of the

H. Parkland and Open Space

- 1. This Final PUD Site Plan provides approximately 22.9 acres of park and open space with the dedication of two (2) tracts of land as illustrated on the Parks Plan on this sheet. The parks and open space will include detention facilities for the project, tree preservation areas, 100 year floodplain, trail corridor and active programmed parkland.
- 2. An eight-foot (8') concrete trail shall provide pedestrian/bike access along the parkland corridor connecting from the north property boundary to the south property boundary, as depicted on Park Plan. Trees shall be planted parallel to the concrete trail at a spacing of one (1) tree for every forty (40) linear feet. Trees shall be a minimum of three (3) inch caliper and selected from the Type A/B tree list of the City of Manor Code of Ordinances.
- 3. Parkland amenities located within the Enfield PUD shall include a minimum of the following recreational elements: playground, parking area, dog park, picnic areas, picnic pavilion and open lawn/gaming area.
- a. Age 5-12 playground
- b. Age 2-5 playground
- c. Parking area with a minimum of 20 parking spaces
- d. Minimum 10,000 square foot dog park (may be allowed within detention area)
- e. Minimum 20 foot by 30 foot picnic pavilion
- 4. A portion of the parkland may be utilized for a private amenity pool and associated restroom facility. This lot defined for the private amenity will not be dedicated to the City and final boundary will be determined at the platting stage of development. The private amenity portion of the overall parkland will be a maximum of 2 acres.
- 5. A minimum 4 foot wide, concrete sidewalk shall be provided parallel to the Gregg Lane Landscape Buffer.
- 6. The proposed parkland shall be dedicated to the City of Manor and privately maintained by the Monarch Ranch Homeowner's Association.

#### I. Landscaping

- 1. Gregg Lane Landscape Buffer
- a. A minimum fifteen (15) foot landscape buffer, measured from the edge of the Gregg Lane right of way, shall be provided. Four (4), minimum three (3) inch caliper, Type A large or Type B medium native trees (as defined by the Manor Code of Ordinances) and fifteen (15), minimum three (3) gallon, shrubs shall be planted per 200 linear feet of landscape buffer. A minimum four (4) foot wide, concrete sidewalk shall be provided within the Gregg Lane Landscape Buffer or the expanded right of way for Gregg Lane. Location and alignment of the sidewalk shall be coordinated during the Preliminary Plan stage of development.
- 2. Unloaded Collector Landscape Buffer.
- a. For internal, unloaded collector roadways, a minimum ten (10) foot landscape buffer, measured from the edge of the collector right of way, shall be provided. One (1), minimum three (3) inch caliper, Type A large or Type B medium native tree (as defined by the Manor Code of Ordinances) and five (5), minimum three (3) gallon, shrubs shall be planted per 50 linear feet of landscape buffer.
- 3. Storm Water Detention
- a. Storm water detention facilities shall be screened according to the requirements outlined in the City of Manor Code of Ordinances, Section 15.03.021 (f).
- 4. Masonry wall shall be provided along the rear and side lotlines of lots that back up to an unloaded collector and Gregg Lane. Masonry shall include brick, stone, stucco or concrete panel fencing. Stone or brick columns shall be provided a minimum of every 300 feet. Walls should be minimized and varied whenever possible to avoid a tunnel effect along the collector roadway.
- 5. All landscape buffers and walls shall be privately maintained by the Monarch Ranch Homeowners

**VICINITY MAP** Scale: 1" = 1/2 Mile

MANOR HIGH SCHOOL

Approval and authorized for record by the City Council for the City of Manor, Texas.

Dated this \_\_\_\_, 20\_\_\_\_

Honorable Mayor Dr. Christopher Harvey Mayor of the City of Manor, Texas

This Final PUD Site Plan has been submitted to and considered by the Planning and Zoning Commission of the City of Manor, Texas, and is hereby recommended, for approval by the City Council.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_ Julie Leonard, Chairperson

SEC Planning, LLC

LAND PLANNING

LANDSCAPE ARCHITECTURE

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**Issue Date: Drawn By:** 

**Reviewed By: MB** 210038 - BBGR

SHEET <u>1</u> of <u>1</u>

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