



AGREEMENT

THIS AGREEMENT, ENTERED INTO BETWEEN THE **GREER COUNTY HEALTH DEPARTMENT (GCHD)** AND **MANGUM REGIONAL MEDICAL CENTER (MRMC)** IS FOR THE PURPOSE OF PROVIDING X-RAY SERVICES AT FOR PATIENTS DESIGNATED TO RECEIVE SUCH SERVICES FROM THE GREER COUNTY HEALTH DEPARTMENT.

THIS AGREEMENT IS MADE PURSUANT TO AUTHORITY IN TITLE 63, SECTION 206.1, OKLAHOMA STATUTES 1970 SUPPLEMENT.

IT IS AGREED THAT THE MANGUM REGIONAL MEDICAL CENTER:

1. WILL PROVIDE THE SERVICES SPECIFIED IN THE AGREEMENT.
 - A. X-RAYS TO BE TAKEN AND PROCESSED
(BUT NOT READ).
 - B. FILM TO BE PICKED UP BY GCHD TO MAIL TO THE
GENERAL COMMUNICABLE DISEASE DIVISION,
OSDH.
2. WILL MAINTAIN PATIENTS RECORDS IN A MANNER
THAT IS HIPAA COMPLIANT.
3. WILL PROVIDE THE SERVICES WITHOUT DISTINCTION
AS TO THE PATIENTS RACE, COLOR OR NATIONAL ORIGIN.

IT IS FURTHER AGREED THAT UPON RECEIPT OF THE SERVICES SET FORTH **MANGUM REGIONAL MEDICAL CENTER** WILL BE PAID AT THE RATE OF **\$30.00 PER VIEW OF PA or LATERAL X-RAYS**. PAYMENT SHALL BE MADE UPON RECEIPT OF INVOICES EACH MONTH INDICATING THE DATE OF SERVICES RENDERED, NAME OF PATIENT SERVICES RENDERED FOR, AS WELL AS TYPE AND NUMBER OF X-RAYS TAKEN.

THIS AGREEMENT COVERS THE PERIOD OF **JULY 1, 2026 TO JUNE 30, 2027**. THIS AGREEMENT MAY BE CANCELLED BY EITHER PARTY UPON THIRTY (30) DAYS WRITTEN NOTICE.

Greer County Health Department
PO Box 1/2100 N Louis Tittle Ave
Mangum OK 73554
580-782-5531 580-782-5438 Fax



TO: Greer County Commissioners
FROM: Debra Johnson, Regional Area Director
Greer County Health Department
SUBJECT: Contract Continuation

The term for the following contract shall commence July 1, 2026, and expires June 30, 2027.

CONTRACTOR
COMPENSATION

METHOD OF
CONTRACT

TYPE OF SERVICE

Oklahoma Electrical
Supply Co/INFOSYS

\$35.00 per month

Fire Alarm Monitoring

Yearly Fire Extinguisher Inspection/Maintenance
Fire Alarm/Sprinkler System Inspection, amount to be determined
at yearly inspection

Approved this _____ day of _____, 20__

GREER COUNTY COMMISSIONERS:

ATTEST:

Chairman

County Clerk

Member

Member