

## DEPARTMENT OF THE ARMY U.S. ARMY CORPS OF ENGINEERS, TULSA DISTRICT 2488 EAST 81ST STREET TULSA, OKLAHOMA 74137-4290

May 4, 2023

**Regulatory Office** 

Mr. Clyde Morgan South Western Oklahoma Development Authority PO Box 569 Burns Flat, OK 73624

Dear Mr. Morgan:

Please reference your correspondence, dated April 18, 2023, regarding the City of Mangum's proposed Wastewater System Improvement Project, including the installation of 2,200 linear feet of high-density polyethylene pipe near the Salt Fork of the Red River. The proposed project is located at latitude 34.847255, longitude -99.500237, Greer County, Oklahoma.

If the proposed work would include any discharge of dredged and/or fill material in aquatic resources (e.g. below the ordinary high water mark of the Salt Fork of the Red River or in adjacent wetlands) for the pipeline installation (e.g. backfill) or for work associated with the outfall structure, please resubmit that portion of your project, with a delineation of wetlands and other waters, so that we may determine the appropriate permitting action under Section 404 of the Clean Water Act. The enclosed map depicts the potential presence of wetlands within the project area based on photo-interpretation of aerial imagery; however, the requested delineation report should utilize diagnostic field indicators of hydrophytic vegetation, hydric soils and hydrology in accordance with the 1987 USACE Wetland Delineation Manual and subsequent regional supplements.

Thank you for the opportunity to comment on the subject project at this pre-application stage of project development. In regard to project design, please fully consider and implement all appropriate and practicable opportunities for avoidance and minimization of impacts to aquatic resources.

Your project has been assigned Identification Number SWT-2023-00233. Please refer to this number during future correspondence. If further assistance is required, please contact Mr. David Carraway via email, at david.w.carraway@usace.army.mil or, via phone, at (918) 669-7618.

Sincerely,

Ed Parisotto

For Andrew R. Commer Chief, Regulatory Office

Enclosure