CLAIM DOCUMENT

SWODA RURAL ECONOMIC ACTION PLAN

P.O. BOX 569 BURNS FLAT, OKLAHOMA 73624 580.562.5009

| Grantee: <u>City of Mang</u> | <u>zum</u> | County: Greer | |
|--|--|--|---|
| Project: <u>Wastewater L</u> | agoon Improvements | Contact Perso | on: Steve Kyle, Interim |
| | | <u>Clerk</u> | |
| Contract # : <u>23-GR-23</u> | 3047 | Phone #: <u>580-782-</u> | -2250 |
| | | IISSION FORM claim separately) | |
| DATE | DETAILED DESC | DETAILED DESCRIPTION OF ITEMS OF SERVICES | |
| 6-25-2025 | | construction survey and | 4708.75 |
| | Invoice #223 | 3009-9 | |
| | Treatment Plant | | |
| This class REAP Award: \$133,9 I hereby certify that the equipment contract, applicable federal, state contract. I further state that the services, or materials) as shown requests furnished the affiant. Affithe State of Oklahoma, any count | of vendor invoices itemize aim serves as a request for aim serves as a request for a request for the services provide the services provided the services p | or reimbursement of gra- naining after claim: | ant funds. \$91,015.41 and condition of the above referenced ed in accordance with the terms of the Affiant further states that the (work, th the plans, specifications, orders, or velected official, officer, or employee of |
| | | Date: | 20 25 |
| Signature of Authori | zed Official | <u> </u> | |
| Print Name/Title Ph | illip D. Root, Mayor | <u></u> | |
| | FOR OFFIC | CE USE ONLY | |
| Approved by: | | | |
| Amount Authorized: _ | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |