



Madison County Legislative Delegation
Community Service Grant Request

726 Madison Street, Huntsville AL 35801
256-539-5441 / madcoleg1@knology.net



Date: 9/26/2022

Senator/Representative: Mike Ball Senate/House District # 10

THIS REQUEST FOR FUNDING IN THE AMOUNT OF 17,000.00 TAX ID# 63-6005867
This organization qualifies as a government agency ☐ or not-for-profit entity ☒. (One must be marked.)

THIS FORM MUST BE COMPLETED IN ITS ENTIRETY AND MUST BE ACCOMPANIED BY:
a W-9, completed and signed by the entity to whom the grant check is to be written.

THIS REQUEST FOR FUNDING IN THE AMOUNT OF \$17,000.00

NAME OF ENTITY TO WHOM GRANT CHECK IS TO BE WRITTEN:

City of Madison
PROJECT DESCRIPTION: Madison Senior Center

Mailing Address: 120 Hughes Road - Madison, AL 35758

Contact Person: Steve Smith

Telephone Number: 256-772-5602 Email: steve.smith@madisonal.gov
cell# 256-698-6518

Please email this Request to the Senator/Representative for their signature approval.

Madison County Legislator Awarding Grant

Legislator Signature: Mike Ball

Date: 10/12/2022

Upon receipt of grant check, please sign and return a copy of this form to the mailing address or email address shown above.

Grant recipient signature:

For Office Use Only

Check # 5390 OCM/EXL ☒ Mailed to/Pickup Date 10/12/2022

