

**STATE OF ALABAMA**

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**QUITCLAIM DEED**

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**(VACATION OF EASEMENT)**

**COUNTY OF MADISON**

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***No title search requested and none prepared.***

**KNOW ALL MEN BY THESE PRESENTS THAT**, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto **Nathan James Pierluissi**, (hereinafter referred to as “Grantee”) any and all interest Grantor possesses which was created in and by the following described utility & drainage easement situated in Madison, Madison County, Alabama, to-wit:

STATE OF ALABAMA

CCOUNTY OF MADISON

ALL THAT PART OF LOT 81, ACCORDING TO THE MAP OR PLAT OF WILLOW CREEK, PHASE 3, PART 2, A RESUBDIVISION OF TRACT A OF WILLOW CREEK, PHASE 3, PART 1 (DOC. NO. 2019-00003077), A RESUBDIVISION OF TRACT A OF WILLOW CREEK, PHASE 2, A RESUBDIVISION OF TRACT A OF WILLOW CREEK, A RESUBDIVISION OF TRACT 1 OF MARVIN STEWART PHASE 1 (DOC. NO. 20150622000331800) DOCUMENT NO. 20161229000742250 (and corrected by Surveyor’s Affidavit recorded as DOC. #201701050000008380) AND A RESUBDIVISION OF TRACT 2 OF MARVIN STEWART, PHASE 2, A RESURVEY OF TRACT 2 MARVIN STEWART PHASE 1 (DOC. #20150622000331800) RECORDED AS DOCUMENT NO. 20160623000345830, AS RECORDED IN DOCUMENT NO. 2019-00027666, PROBATE RECORDS, MADISON COUNTY, ALABAMA. PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 81 AND BEING ON THE EAST RIGHT OF WAY MARGIN OF COACH LAMP DRIVE; THENCE LEAVING SAID ROAD, NORTH 89 DEGREES 17 MINUTES 10 SECONDS EAST 130.00 FEET; THENCE SOUTH 00 DEGREES 43 MINUTES 33 SECONDS EAST 5.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT.

THENCE FROM THE POINT OF BEGINNING NORTH 89 DEGREES 17 MINUTES 10 SECONDS EAST 40.00 FEET; THENCE SOUTH 00 DEGREES 43 MINUTES 33 SECONDS EAST 90.00 FEET; THENCE SOUTH 89 DEGREES 17 MINUTES 10 SECONDS WEST 40.00 FEET; THENCE NORTH 00 DEGREES 43 MINUTES 33 SECONDS WEST 90.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 3,600 SQUARE FEET, MORE OR LESS.

**TO HAVE AND TO HOLD** to said Grantee, its heirs, successors, and assigns forever.

**IN WITNESS WHEREOF**, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this \_\_\_\_ day of October, 2022.

City of Madison, Alabama,  
a municipal corporation

Attest:

By: \_\_\_\_\_  
Paul Finley, Mayor  
City of Madison, Alabama

\_\_\_\_\_  
Lisa Thomas  
City Clerk-Treasurer

**STATE OF ALABAMA**

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**COUNTY OF MADISON**

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Paul Finley, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of October 2022.

\_\_\_\_\_  
Notary Public