

**RESOLUTION NO. 2026-089-R**

**RESOLUTION TO AWARD BID  
No. 2026-003-ITB, CRUSHED STONE AND AGGREGATE BASE**

**WHEREAS**, in accordance with Alabama’s Competitive Bid Law set forth in Title 41 of the *Code of Alabama* (1975), the City of Madison, Alabama, jointly with the Water and Wastewater Board of the City of Madison, Alabama, doing business as Madison Utilities (hereinafter “Madison Utilities”) by proper notice, solicited bids for the provision of crushed stone and aggregate base for City Hall and other City Properties, Project #2026-003-ITB (the “Project”); and

**WHEREAS**, all sealed bids timely and properly submitted in response to the Project’s Invitation to Bid were opened and read on or about February 18, 2026, and have been evaluated by the City of Madison and Madison Utilities to determine the lowest responsible and responsive bidder; and

**WHEREAS**, after review and consideration of all bids submitted, City Council has been informed that **Grayson Carter & Son Contracting, Inc.** has submitted a bid for the unit prices set forth in its Bidder Pricing Sheet, which is attached hereto, for the provision of crushed stone and aggregate base (the “Bid”), and is the apparent lowest responsible and responsive bidder meeting the specifications of the Project as set forth in the Invitation to Bid; and.

**WHEREAS**, it is the intent of the City of Madison and Madison Utilities that purchases made pursuant to this Bid shall be made on an as-needed basis by issuance of Purchase Orders and that no separate written contract will be executed.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Madison, Alabama, as follows:

**SECTION 1.** The City of Madison, Alabama, as the awarding authority for this joint bid with Madison Utilities, hereby certifies that, to the best of its knowledge, information, and belief, this Bid was let and any Purchase Orders issued pursuant thereto will be executed in compliance with the applicable provisions of Title 41 of the *Code of Alabama* (1975) and all other applicable provisions of law.

**SECTION 2.** The award of this Project is hereby made to **Grayson Carter & Son Contracting, Inc.**, as the apparent lowest responsible, responsive bidder, for the unit prices set forth in its submitted Bid which is attached hereto and incorporated herein by reference.

**SECTION 3.** Upon request and notification from the appropriate department that a Purchase Order issued pursuant to this Bid award has been fulfilled and that an accurate

invoice has been received, the Finance Director is hereby authorized to forward payment in satisfaction thereof.

**READ, PASSED AND ADOPTED** this 23<sup>rd</sup> day of February, 2026.

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***Maura Wroblewski, City Council President***  
**City of Madison, Alabama**

**ATTEST:**

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***Lisa D. Thomas, City Clerk-Treasurer***  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_\_ day of February 2026.

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***Ranae Bartlett, Mayor***  
**City of Madison, Alabama**