

This instrument prepared by: Megan Zingarelli, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758

STATE OF ALABAMA	§	<u>QUITCLAIM DEED</u>
	§	<u>(VACATION OF EASEMENT)</u>
COUNTY OF MADISON	§	<i>No title search requested and none prepared.</i>

KNOW ALL MEN BY THESE PRESENTS THAT, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the public utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto **Mesa Properties Alabama, LLC** (hereinafter referred to as “Grantee”), any and all interest Grantor possesses which was created in and by the following described public utility & drainage easement situated in Madison, Madison County, Alabama, to-wit:

ALL THAT PART OF LOT 1 OF THE CERTIFIED PLAT OF PUTMANS INDUSTRIAL PARK, 4TH ADDITION, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN DOCUMENT NUMBER 20161215000714740, WITH THE BEARINGS AND COORDINATES DESCRIBED HEREIN BEING BASED ON THE ALABAMA STATE PLANE GRID SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT A SOUTHEASTERLY CORNER OF SAID LOT 1 (NORTHING: 1,519,477.64, EASTING: 371,532.16), LOCATED ON THE NORTHERLY RIGHT OF WAY MARGIN OF PRODUCTION AVENUE AS SHOWN ON SAID PLAT; THENCE ALONG SAID MARGIN, SOUTH 75 DEGREES 23 MINUTES 41 SECONDS WEST 45.11 FEET; THENCE LEAVING SAID MARGIN, NORTH 14 DEGREES 50 MINUTES 01 SECONDS WEST 191.19 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT.

THENCE FROM THE POINT OF BEGINNING, SOUTH 75 DEGREES 09 MINUTES 59 SECONDS WEST 10.00 FEET; THENCE NORTH 14 DEGREES 50 MINUTES 01 SECONDS WEST 90.00 FEET; THENCE NORTH 75 DEGREES 09 MINUTES 59 SECONDS EAST 10.00 FEET; THENCE SOUTH 14 DEGREES 50 MINUTS 01 SECONDS EAST 91.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 900 SQUARE FEET.

TO HAVE AND TO HOLD to said Grantee, its successors, and assigns forever.

IN WITNESS WHEREOF, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this ____ day of March 2026.

City of Madison, Alabama,
a municipal corporation

Attest:

By: _____
Ranae Bartlett, Mayor
City of Madison, Alabama

Lisa Thomas
City Clerk-Treasurer

STATE OF ALABAMA §
§
COUNTY OF MADISON §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ranae Bartlett, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the _____ day of March 2026.

Notary Public