## RESOLUTION NO. 2025-365-R

## A RESOLUTION AUTHORIZING PURCHASE OF ONE 2026 TANDEM AXLE DUMP TRUCK

**WHEREAS**, by virtue of passage of Resolution No. 2014-06-R and pursuant to §41-16-51(a)(16) of the Code of Alabama, the City Council has authorized qualified purchasing through the Sourcewell governmental purchasing cooperative, formerly known as National Joint Powers Alliance ("NJPA"); and

WHEREAS, the Alabama Department of Examiners of Public Accounts has authorized purchasing through Sourcewell, which is a national, intergovernmental purchasing cooperative; and

**WHEREAS**, the Public Works Department has verified that Truckworx is an authorized dealer for said dump truck and is a participating Sourcewell vendor holding a valid Alabama business license, to which Sourcewell has awarded a competitively bid contract (Contract Number 032824-KTC) to Truckworx; and

**WHEREAS**, the Public Works Department has verified that this equipment is not available for purchase on any bid that has been awarded by the State of Alabama;

**BE IT HEREBY RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor is authorized and directed to accept on behalf of the City a proposal for the 2026 Tandem Axle dump truck, said pricing proposal being substantially similar in purpose, intent, and composition to that certain document attached (*Attachment A*) and that the City Clerk-Treasurer is hereby authorized to appropriately attest the same; and

**BE IT FURTHER RESOLVED** that, except for the extension or cancellation of the relationship established by such acceptance and execution, the Mayor or her designee shall be hereby authorized for the entire term of the agreement to execute any and all documentation necessary to enforce and comply with the terms thereof, subject to the budgetary restrictions set forth by the Council in its duly-adopted budget for the then-current fiscal year; and

**BE IT FURTHER RESOLVED** that, upon request and notification from the appropriate department that the services precedent to payment have been satisfied, the Finance Director is hereby authorized to forward payment in the amount(s) and manner authorized by the quotations accepted by passage of this resolution.

**READ, PASSED, AND ADOPTED** at a regularly scheduled meeting of the City Council of the City of Madison, Alabama, on this 10<sup>th</sup> day of November 2025.

ATTEST:	Maura Wroblewski, Council President City of Madison, Alabama
Lisa D. Thomas, City Clerk-Treasurer City of Madison, Alabama	
APPROVED this day of November	r 2025.
	Ranae Bartlett, Mayor
	City of Madison, Alabama