

**RESOLUTION NO. 2025-358-R**

**AUTHORIZATION OF EXTENSION OF JOINT PURCHASING AGREEMENT BY  
AND BETWEEN THE CITY OF MADISON, ALABAMA AND  
HUNTSVILLE, ALABAMA**

**WHEREAS**, the City of Madison, Alabama (hereinafter, “Madison”), and the City of Huntsville, Alabama (hereinafter, “Huntsville”), entered into a Joint Purchase Agreement via Resolution No. 2024-361-R pursuant to the terms of Alabama Code § 41-16-50(c) to provide for the purchase of light duty vehicles from Huntsville’s contract; and

**WHEREAS**, Huntsville has extended its contract with Woody Anderson Ford, Inc. (Contract #101-2022-54A) ratified via Huntsville Resolution No. 22-820 and amended on January 12, 2023, via Resolution No. 23-15, until December 11, 2025; and

**WHEREAS**, Contract #101-2022-54A was established pursuant to a competitive bid process executed by the City of Huntsville in full accord with the Alabama Competitive Bid law; and

**WHEREAS**, Huntsville agrees to allow Madison to utilize its contract with Woody Anderson Ford, Inc., to purchase Light Duty Vehicles pursuant to its letter dated October 22, 2025; and

**WHEREAS**, Madison’s utilization of Huntsville’s existing contract with Woody Anderson Ford, Inc. shall provide lower costs to Madison and serves a public purpose with such lower pricing for said vehicles.

**NOW, THEREFORE, BE IT RESOLVED** that by adoption of this resolution, Madison expresses its approval of the agreement set out herein below to provide for joint purchasing by Madison and Huntsville on the following terms:

1. Madison may, at its option, elect to purchase any light duty vehicle designated and priced

through Huntsville's Contract #101-2022-54A; and

2. Madison will order directly from the vendor and pay the vendor directly for any vehicle enumerated under Huntsville's contract with Woody Anderson Ford; and
3. Each party to this Agreement shall be responsible for purchasing and paying for its agreed upon purchase of a light duty vehicle; and
4. This Resolution, after its adoption and execution, shall be effective to constitute a Joint Purchasing Agreement with Huntsville, Alabama, upon the City of Madison's acceptance of Huntsville's October 22, 2025, Letter offer to enter into this joint purchasing agreement (**Attachment A: October 22, 2025, Huntsville Offer Letter**).

**READ, PASSED, AND ADOPTED** at a regularly scheduled meeting of the City Council of the City of Madison, on this 10<sup>th</sup> day of November 2025.

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*Maura Wroblewski, City Council President*  
City of Madison, Alabama

ATTEST:

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*Lisa D. Thomas, City Clerk-Treasurer*  
City of Madison, Alabama

**APPROVED** this \_\_\_\_ day of November, 2025.

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*Ranae Bartlett, Mayor*  
City of Madison, Alabama