This instrument prepared by: Brian Kilgore, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758

STATE OF ALABAMA	§	QUITCLAIM DEED
	§	(VACATION OF EASEMENT)
COLINITY OF LIMESTONE	8	No title segreb requested and none prepared

KNOW ALL MEN BY THESE PRESENTS THAT, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the City of Madison, Alabama, a municipal corporation (hereinafter referred to as "Grantor"), hereby extinguishes any and all interest that it has in the portion of the utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto Diltina Development Corporation, (hereinafter referred to as "Grantee") any and all interest Grantor possesses which was created in and by the following described utility & drainage easement situated in Madison, Limestone County, Alabama, to-wit:

STATE OF ALABAMA
COUNTY OF LIMESTONE

EASEMENT TO BE VACATED

PART OF A PUBLIC UTILITY AND DRAINAGE EASMEENT ON LOT 86 OF THE FINAL PLAT OF BELLAWOODS – PHASE 2 AS RECORDED IN PLAT BOOK K PAGE 214-216 IN THE OFFICE OF THE JUDGE OF PROBATE OF LIMESTONE COUNTY, ALABAMA; THIS LAND IS LOCATED IN SECTION 35, TOWNSHIP 3 SOUTH, RANGE 3 WEST OF LIMESTONE COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 86 OF SAID FINAL PLAT OF BELLAWOODS – PHASE 2, THENCE SOUTH 47 DEGREES 35 MINUTES 49 SECONDS EAST FOR A DISTANCE OF 6.64 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, NORTH 83 DEGREES 30 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 18.81 FEET TO A POINT; THENCE, SOUTH 60 DEGREES 51 MINUTES 22 SECONDS EAST FOR A DISTANCE FO 2.09 FEET TO A POINT; THENCE, SOUTH 02 DEGREES 20 MINUTES 53 SECONDS WEST FOR A DISTANCE OF 80.81 FEET TO A POINT; THENCE NORTH 86 DEGREES 35 MINUTES 02 SECONDS WEST FOR A DISTANCE OF 19.02

FEET TO A POINT; THENCE NORTH 01 DEGREES 17 MINUTES 56 SECONDS EAST A DISTANCE FO 78.52 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.04 ACRES MORE OR LESS.

TO HAVE AND TO HOLD to s	id Grantees, their heirs, successors, and assigns forever	•
IN WITNESS WHEREOF, the hereunto set its hand and seal this d	City of Madison, Alabama, a municipal corporaticy of July, 2024.	on, has
City of Madison, Alabama, a municipal corporation	Attest:	
By:		_
Paul Finley, Mayor City of Madison, Alabama	Lisa Thomas City Clerk-Treasurer	
STATE OF ALABAMA COUNTY OF MADISON	§ § §	
that Paul Finley, whose name as Mayor of as City Clerk-Treasurer of the City of M who are known to me, acknowledged bef conveyance, they, in their respective capac	ary Public in and for said County in said State, hereby the City of Madison, Alabama, and Lisa Thomas, who dison, Alabama, are signed to the foregoing conveyable me on this day that, being informed of the content ties as Mayor of the City of Madison and City Clerk-Tovoluntarily for and as the act of the City of Madison, A me bears date.	se name nce and s of the reasurer
Given under my hand this the	_ day of July 2024.	
	Notary Public	