

**ORDINANCE NO. 2023-079**

**AN ORDINANCE FOR THE VACATION OF A UTILITY AND DRAINAGE EASEMENT  
LOCATED WITHIN WILLOW CREEK SUBDIVISION**

**BE IT HEREBY FOUND AND ORDAINED** by the City Council of the City of Madison, Alabama, as follows:

**SECTION 1.** That an application has been presented to the Planning & Economic Development Department of the City of Madison on behalf of Elizabeth Richardson, requesting the vacation of utility and drainage easement located within Lot 83 of Part 2 of Phase 3 of Willow Creek Subdivision and further described as follows:

STATE OF ALABAMA  
COUNTY OF MADISON

ALL THAT PART OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA;

COMMENCING AT THE NORTHWEST CORNER OF LOT 82 OF WILLOW CREEK, PHASE 3, PART 2 SUBDIVISION AS RECORDED IN PLAT BOOK 2019, PAGE 27666 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA; THENCE, ALONG THE NORTH BOUNDARY OF SAID LOT 82, N 89°17'10" E, 130.76 FEET TO A POINT; THENCE, LEAVING THE NORTH BOUNDARY OF SAID LOT 82, N 00°43'33" W, 25.64 FEET TO A POINT OF BEGINNING;

THENCE FROM THE POINT OF BEGINNING, N 00°43'33" W, 66.80 FEET TO A POINT; THENCE, N 89°11'04" E, 32.25 FEET TO A POINT; THENCE, S 00°48'56" E, 66.80 FEET TO A POINT; THENCE S 89°11'04" W, 32.36 FEET TO THE POINT OF BEGINNING AND CONTAINING 2158 SQUARE FEET, MORE OR LESS.

**SECTION 2.** That the easement requested for vacation is not used by the City, and it is no longer needed for public or municipal purposes.

**SECTION 3.** Pursuant to the findings in this Ordinance, the Mayor of the City of Madison, Alabama, is hereby authorized, requested, and directed to execute a quitclaim deed vacating the easement.

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the City Council of the City of Madison, Alabama, that, in accordance with the foregoing, the Mayor of the City of Madison, Alabama, is hereby authorized and directed to execute a quitclaim deed vacating the above-described utility and drainage easements in favor of **Elizabeth Richardson**, and that the City Clerk-Treasurer is hereby authorized to appropriately attest the same.

**READ, PASSED, AND ADOPTED** this \_\_\_\_ day of March 2023.

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**Ranae Bartlett, Council President**  
**City of Madison, Alabama**

**ATTEST:**

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*Lisa Thomas, City Clerk-Treasurer*  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_\_ day of March 2023.

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*Paul Finley, Mayor*  
**City of Madison, Alabama**