

**RESOLUTION NO. 2026-022-R**

**A RESOLUTION TO APPROVE AN AGREEMENT WITH FOOD BANK OF NORTH ALABAMA FOR AGENCY SERVICES RELATED TO THEIR ANNUAL APPROPRIATION FROM THE CITY OF MADISON**

**BE IT HEREBY RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor be authorized and directed to execute on behalf of the City the attached agreement with Food Bank of North Alabama for the provision of agency services related to their annual appropriation from the City of Madison in the amount of **five thousand dollars (\$5,000.00)** for FY 26.

**READ, PASSED, AND ADOPTED** this 9th day of March 2026.

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*Maura Wroblewski, Council President*  
**City of Madison, Alabama**

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_ day of March 2026.

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*Ranae Bartlett, Mayor*  
**City of Madison, Alabama**