

**RESOLUTION NO. 2026-106-R**

**A RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING FOR  
FIREARM DESTRUCTION SERVICES**

**WHEREAS**, the Madison Police Department has identified certain firearms currently maintained in its custody which were confiscated, seized, or surrendered, and which have satisfied all applicable legal requirements for disposition and are eligible for lawful destruction; and

**WHEREAS**, GBGC, LLC, d/b/a Gulf Coast GunBusters provides firearm destruction services to law enforcement agencies throughout the region, including the transportation, secure housing, and destruction of firearms by pulverization in accordance with applicable Bureau of Alcohol, Tobacco, Firearms and Explosives (“ATF”) guidelines, and provides inventory receipts and documented proof of destruction, and such services are offered at no cost to the City under the selected service option.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor and the Chief of Police are hereby authorized and directed to execute on behalf of the City a Memorandum of Understanding (“MOU”), which is substantially similar in purpose, intent, and composition to that certain document attached hereto and identified as “Memorandum of Understanding between Madison Police Department and GBGC, LLC, d/b/a Gulf Coast GunBusters,” for the purpose of providing for the lawful and efficient destruction of confiscated, seized, and surrendered firearms maintained by the Madison Police Department in accordance with applicable law and established procedures; and

**BE IT FURTHER RESOLVED** that the City Clerk-Treasurer is hereby authorized to appropriately attest the same, and the Mayor or her designee shall be hereby authorized for the entire term thereof to execute any and all documentation necessary to enforce and comply with the terms of said MOU, which provides for no cost to the City under the selected service option, subject to the budgetary restrictions set forth by the City Council in its duly adopted budget for the then-current fiscal year.

**READ, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Madison, Alabama on this 9<sup>th</sup> day of March 2026.

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**Maura Wroblewski, *Council President***  
**City of Madison, Alabama**

**ATTEST:**

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**Lisa D. Thomas, *City Clerk-Treasurer***  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_ day of March 2026.

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**Ranae Barlett, *Mayor***  
**City of Madison, Alabama**