

**SYNOPSIS AND NOTICE OF PUBLIC HEARING**  
**WITH RESPECT TO AMENDMENT TO THE ZONING ORDINANCE**  
**OF THE CITY OF MADISON**

**AN ORDINANCE OF THE CITY OF MADISON RELATING TO ZONING;  
AMENDING THE OFFICIAL ZONING MAP, AS LAST AMENDED, BY  
CLASSIFYING A PARCEL OF LAND HEREINAFTER DESCRIBED TO B3  
(GENERAL BUSINESS DISTRICT).**

**NOTICE IS HEREBY GIVEN** that, pursuant to a request duly submitted to the City of Madison by Mahir Patel, the City Council of the City of Madison, Alabama, will hold a public hearing on the 13<sup>th</sup> day of April, 2026, at the Madison Municipal Complex, 100 Hughes Road, Madison, Alabama, at 6:00 p.m., to consider a proposed ordinance which, in summary, would amend the Zoning of the City of Madison, as follows:

7609 U.S. HIGHWAY 72 WEST

ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 2 WEST, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH MARGIN OF U.S. HIGHWAY 72 WEST; SAID POINT BEING LOCATED NORTH 89 DEGREES 23 MINUTES EAST 60.0 FEET, NORTH 0 DEGREES 37 MINUTES, WEST 1143.8 FEET AND NORTH 76 DEGREES 45 MINUTES EAST 2222.9 FEET FROM THE CENTER OF SAID SECTION 28; THENCE FROM THE PLACE OF BEGINNING SOUTH 13 DEGREES 15 MINUTES EAST 175.5 FEET; THENCE NORTH 76 DEGREES 45 MINUTES EAST 100.0 FEET; THENCE NORTH 13 DEGREES 15 MINUTES WEST 175.5 FEET TO A POINT ON THE SOUTH MARGIN OF U.S. HIGHWAY 72 WEST; THENCE SOUTH 76 DEGREES 45 MINUTES WEST ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 72 WEST A DISTANCE OF 100.0 FEET TO THE PLACE OF BEGINNING AND BEING THE SAME PROPERTY CONVEYED TO TED G. MARKS AND WIFE, RUBY MARKS BY DEED FROM JOHN CRUNK AND WIFE, ELIZABETH M. CRUNK, DATED THE 7TH DAY OF MARCH, 1961, AND FILED OF RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, IN DEED BOOK 294, PAGE 25.

**Notice is hereby given** to all persons that they may appear in favor of, or in opposition to, this proposed ordinance at said time and place. Publication of the full text of the ordinance was completed in the *Madison County Record* on the 18<sup>th</sup> day of March 2026.

**DATED** at Madison, Alabama, this 25<sup>th</sup> day of March 2026.

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*Maura Wroblewski, Council President  
City of Madison, Alabama*